

# The National Spiritualist

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October, 1976

"The Summit of Spiritual Understanding"

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Quarrels would not last long if the fault was only on one side.

—Francois, Duc de la Rochefoucauld



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**Is your Church**

**listed in this issue?**



# Presidents Annual Message

To the delegates assembled at the 84th annual Convention of the NATIONAL SPIRITUALIST ASSOCIATION OF CHURCHES, Westward Ho Hotel, Phoenix, Arizona, October 4-8, 1976—

Greetings:

Once again we return to Arizona, the beautiful, where the powerful tools of creation - the sun, wind, water and a timeless age have evolved a land of beauty: mighty canyons, sparkling waters and the land called home by the early Indian settlers of this southwestern area, and more particularly we come to Phoenix, a growing metropolis where more and more visitors come for a vacation and remain to become residents. We are grateful to the members of Harmony Chapel, the First Spiritualist Church and to Sun Camp for hosting this 84th convention of the N.S.A.C.



Ever ready to meet the challenges that come our way, your National Board has met each problem which has been presented to us head on and while so-called miracles are not wrought over night nevertheless we are moving in the avenue of progress which naturally may bring changes. And no one should be afraid of changes IF they are wrought for the good of all concerned.

In attempting to bring you a message in a positive vein it is still factual that many problems exist, and it requires the patience of Job and the wisdom of Solomon to take the helm and steer the ship into peaceful waters, and we can repeat what has been said before - the character of an organization is determined by, or reflected in, the solutions to the many complex problems that we are faced with.

Your National Board has found it extremely difficult to take care of the many problems that are presented to them in two Board meetings a year, and this year four Board meetings were held: Cassadaga in January, Los Angeles in April, hosted by the Spiritualist Center of that City, one at Lily Dale at the close of the Lyceum Conference, and the present one. To the possible critic of this plan let us say at the outset "Don't create the problems that need such attention," or say "The National never does anything for us."

In the matter of progress, or advancement: our Promotional Activities have shown results this past year. The Director of this department, the Reverend Evelyn Muse, reported at the

Lyceum Conference in Lily Dale the result of her activities, and a report will be given during this week of convention. A Lyceum kit - material to guide a conductor of a new Lyceum - was made available, something that has been badly needed and sadly neglected. At this writing (in August) a Mini-course for Lyceum Teachers is in the making and it is the plan of the National Board to create a Certificate for Lyceum Teachers for those individuals who are interested in forming and conducting a Lyceum in the Churches. It is a mistaken idea that Lyceums are only for small children and there should be a Lyceum for all ages, more especially for those prospective members who are not versed in the philosophy of Spiritualism and who desire a membership.

Because of the resignation of the Editor of the Spotlight for personal reasons, it is necessary to seek a replacement. One cannot follow in the footsteps of, or be a carbon copy of a most successful Editor, and any new individual must carve out his or her own path in the continuation of the magazine. It is the fervent hope of all who are interested in Lyceum activities, that the new Editor will be given the continuous support to bring forth a progressive, informative magazine which will appeal to young and old alike. Two prospects were considered and resume reviewed and it was the decision of your National Board to select Mrs. Rosanne Captain of Newark, N.Y. for this important task, and we appeal for contribution of articles and suggestions so that the new Editor will move forward with the Spotlight.

To aid the Promotional Activities it is the wish of your President to create a Teacher's Bureau by regions, and Seminars be set up in more than one area at a time. The N.S.T. Club has been asked to solicit information that will be pertinent to this field of activity, for in moving about the country and serving in many churches it is amazing, and sometimes distressing, to learn what goes out in class work under the name of Spiritualism, and unsupervised. Creating, and using, teachers is necessary if we are to move ahead. There are teachers who can meet the needs and interests of young people, and many are interested in the workings of the spirit or they wouldn't be coming through our doors, but when they enter and find eastern philosophies as well as orthodox Christian theological phrases injected in our lectures and supplications, who is it that confuses these young people - for they come to learn of spirit and Spiritualism and how their own awareness can be expanded with Spirit help. Rightfully understood, we are pioneers in transcendentalism - mind control - mind expansion and spiritual awareness. Physic groups and Parapsychological groups are springing up all over the country and there are those in the Spiritualist movement who apparently feel that "Spiritualism" should be

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# Is that all there is?

by Nicholas Sourant

In listening to the song "Is That All There Is" one can easily wonder at the futility of mankind in this world of ours. Society, in its material pursuit seems empty and floundering. In time, each of us attempt to answer, at least to ourselves, why? What is man? What is his place in the universe and how real is this universe? Is everything that we perceive with our five senses questionable?

For what purpose was Man made? Was man designed for some nobler purpose than that of living, sleeping, eating, toiling and then dying? All the facts are not readily available to determine the truth, until we start by looking within... within ourselves.

This machine called man is the most complicated of mechanisms. To this date, we do not understand its operation fully. Understanding its capability is limited to the communication of the day. As to this process we call thinking, there are cases which cause one to reel in amazement as to the imaginativeness and genius of which it is capable. We only understand, within limits and small limits at that, the full capacity of which the human being can operate. At this time we are speaking only of the material body of man. There seems to be a field of understanding that transcends the material body.

It is even more difficult to evaluate because we have no known values or guides. If we can ignore unexplainable conditions, then we can indeed agree that "That Is All There Is"; but then, on occasion we are brought back to the reality of the intangible which seems to be of more profound truth than the tangible.

At the awakening of Modern Spiritualism an intangible communication became a scientific truth. We do not terminate our consciousness at clinical death, but proceed to another phase of living. At this point, the so called vehicle called body terminates its operating ability and becomes junk,... its occupant merely acquires a new form. We have evolved to the understanding--through spirit communication of another dimension; one which is readily measured by three dimensional technology.

We are in possession of a new reality... a reality which may change our outlook on life and perhaps assign our thoughts new and different values. We know there is some thing or essence which transcends clinical death; life does not stop! What new facets will this add to our gem we call life?

Every new bit of wisdom carries with it new responsibility. For to gain knowledge without

using it is not in accordance with natural law. We are required to utilize what is given to us; otherwise it is wasted and lost. So again, what is it that we have just learned? Is it that we live on with probably the most important component of life? What is it that we take with us from here into the hereafter? Maybe it is WISDOM. And what is wisdom? Could it be that wisdom is nothing more than the result of acquiring knowledge, compassion and love? These transcend, evolve and are bound to Infinite Intelligence. For these elements all came from there and are all part of this Infinite Intelligence as is everything in this universe-- material and immaterial.

We may do anything we please, for we possess "free will." This action is resultant upon our friends, our alleged enemies, our family, our pets, etc. We have a choice of being kind and considerate or we are ruthless and vicious towards them. As they were received, so can we receive. For it was created within your mind and conscious and is part of your "wisdom chain." Your mind gives you a choice with which to work and create. Remember, nothing material is given to us permanently, not even our material body. So, therefore, how we use what is given to us may be a sign of what we will be working with as time and events proceed into time immemorial. What is the measure of your worth? How much have you given to life and how much have you received?

Pause and reflect on our original thought, "Is that all there is." How can one accept this, realizing we have only taken the first step of a great journey; and the preparation taken during the first step relates to the next. If one starts on slippery ice, one has to spend time getting back up and started again. If the footing was made on a firm foundation, the step is made with great ease. No, the words, "Is that all there is," are unfounded for there is so much, much more...

**Patience means to wait anxiously in faith for the realization of our pursuits.**

**Endurance, to hold out, to cling to our ideals under any circumstance, and not to submit to fear.**

**Faith is a combination of endurance and patience.**



## Officers whose term of office expires at the 84th Annual Convention

### Rev. Ivayay Stockwell

#### Secretary

Was appointed to the office of Secretary upon the resignation of Ralph D. Cutlip, Sr. She was formerly the Secretary of the California State Spiritualist Association. The Rev. Stockwell was elected at the 83rd convention in Syracuse, NY to fill a one unexpired term. Mrs. Stockwell is a determined worker for the cause of Spiritualism, having served as missionary and teacher in many parts of the country.



### Rev. Clyde A. Dibble

#### Trustee

Was elected Treasurer in 1948 at the 56th annual convention. Was re-elected to serve in this office for five consecutive three year terms, leaving office in 1965.

The Rev. Dibble was elected to a one year unexpired term of office at the 80th convention in 1972. He was re-elected to a three year term at the 81st convention in Los Angeles, Ca in 1973.

Mr. Dibble served as the National Superintendent of the Bureau of Lyceums for 17 years. He is well known in many parts of the country as a speaker and missionary for Spiritualism.



### Rev. D. Mona Berry, NST

#### Trustee

Appointed by the N.S.A.C. board to fill the vacancy caused by the passing to Spirit of the Rev. Walter Holder in 1972.

Was elected to a three year term in 1973 at the 81st convention in Los Angeles, CA. She is founder and former pastor of the church of Eternal Brotherhood of Buffalo, N.Y. The Rev. Berry has served as missionary and teacher in Seminars in many parts of the country. She has attended N.S.A.C. conventions for many years often serving as one of the distinguished mediums.





# Teresa's Pearls

by Wilson C. Gilman

John Martin was a sentimental man. Ever since his childhood days on the farm, he had been haunted by the passing of his five year old playmate, Teresa, who, in her last hour of pneumonia, had whispered that she would return; and they they would walk once again down the lane to the lake. John, in the passing years, had never forgotten that promise. Even now, after his wife Eve and the kids had gone to bed, he would put "Moonlight Sonata" on the hi-fi and walk out onto the back porch and gaze up at the stars and look down Memory Lane; always he would see little Teresa hurrying up the lane towards him with rapture in her eyes, yet with that look of searching for something.

That summer, the company where John worked, had an office party to celebrate its 50th anniversary, and some of the girls wound up playing cards after the entertainment, and talking with the men, salesmen and supervisors. John found himself playing opposite Doris Mitchell, office stenographer and wife of one of the salesmen -- an efficient, ruggedly built gum chewing lady.

As the cards were being shuffled, everyone was waxing philosophical and witty. John found himself talking of little Teresa and her lost string of pearls-- a neighbor's gift that she had lost. Her grief over the loss had been inconsolable. They had never been found and she had made the transition, her dream unfulfilled.

It was Joe Mitchell's wife who spoke up while she was scanning her cards. "Oh, John, you are so sentimental-- forget Teresa, you are a big man now. Those pearls are at the bottom of the well on the Olmstead Farm."

This brought hearty laughter from the others at the table. But John was mulling over her words and as the party neared a close, he suddenly asked, "Doris-- do the names Horace, Teresa, and Elmville mean anything to you?"

Doris laughed cynically, "Of course not. At office parties we all try to sound witty and wise-- so we make silly remarks; it really means nothing."

She turned away from John as her husband came to get her, giving a shrug of her shoulders. John sighed as he watched them go. He went through the days that followed, until one evening at the supermarket he encountered Doris Mitchell again. He told her, somewhat embarrassedly, that he was going up to the old Olmstead farm to prove a point to himself-- were there any pearls at the bottom of the well?

Doris laughed and said, "John, you will only prove yourself foolish in the end; by the way,

how long would you be gone?" she curiously asked.

John thought a minute, and then said he'd be back by late afternoon. Doris said rather impulsively, "You know I'd like to ride up with you-- I'll ask my husband if I can go, as we have a dinner date in the early evening. What's your number? I'll call you."

Later that evening, Doris called to say she could go if John would promise to have her back by five o'clock. At eight the next morning, John picked her up at her house as her husband stood laughing at the two of them on their so-called witch-hunt.

By early afternoon they arrived at the dirt road, leading to the farmhouse. On arriving, they sat for a moment lost in the memories of yesterday. The farm was abandoned. Its buildings were beyond repair, with more doorways than standing walls. John and Doris approached the wooden shell that covered the old well, and gazed down into the murky water at the bottom. It looked pretty hopeless, but John had brought along an old collapsable fishing pole and line with several hooks tied onto the end. He lowered the line and hooks time and again into the cold, moist depth. All the time John was thinking of little Teresa, the little image in a pink dress of long ago. Then for a moment, he had a tightness in his throat. Time after time he lowered and brought up leaves, twigs and pieces of junk. But just as he was ready to give up, he drew up a slimy string of something. It caused Doris to stand back in horror.

He surveyed the swaying slimy thing in dismay, then remembered the lake in back of the house. They hurried to it, holding the mess at arms length. Once rinsed off, it revealed a string of imitation pearls. John's shout of relief was greeted by a look of silence on Doris' face. She had nothing to say when he laughed and told her that her ESP was 100 percent OK.

Cynically she shrugged her shoulders, not wishing to reveal the fact that she was impressed in spite of herself. When John offered them to her, she shrank back, and said "I don't want those dirty things-- they are yours and your friend, wherever she is... ugh!"

They had little to say during the drive home, each busy in their own thoughts. When Doris arrived at her own doorstep, her husband was there to remark, "Well, did our hunters find the witch?" When John showed his prize, Doris' husband sobered, shook his head and murmured, "I guess that's one of those things."

That evening, after the kids had been put to bed, and Eve was knitting in the living room,

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# The belief in Good Luck

If you are going to be superstitious, believe in mascots, not jinxes.

Good fairies have as good standing in the court of fancy as bad witches. And if you must have spooks about the house, why not choose the pleasant kind?

There's just as much authority for including a kind and helpful God as a vicious and malicious devil in your creed.

No doubt, faith has a powerful influence over body and mind. It cures diseases, it removes worry, it gives courage in battle. But the wrong kind of faith is equally efficacious to aggravate disease, increase and make cowards of us all.

Both kinds are on the market. Why not get the kind that helps?

You can choose. You have the mental power, if you would only use it, to prohibit faiths that weaken, and encourage faiths that strengthen. Don't say you can't help what you believe, that you can't control your thoughts. There is no road to culture, to mastery, or to happiness except by controlling your thoughts. And those who helplessly allow themselves to be pushed about by their thoughts end in mediocrity, inefficiency, sometimes in the insane asylum.

Everyone has his credulities. Sensible people have pleasant ones.

So open the door of your mind, get the broom, sweep out all beliefs in bad luck, in voodoo and cruel fates, into the rubbish heap, where they belong.

When mishaps come, don't say, "That's just my luck!" When you let something drop, don't exclaim, "Isn't that just like me! Old butterfingers!" When you get bad news, don't remark, "I expected it!" Never allow yourself to express the opinion that fate is against you, or some evil influence pursues you, or that somewhere is a mysterious power or personality that is stalking you, like a detective, to pounce upon you and injure you.

For neither you nor any one else knows that this is true. To say it is superstition only poisons yourself.

Believe in good luck. Believe in your star. Believe in success, in happiness. This sort of belief improves your digestion, induces sleep, clears your vision, stimulates your imagination, brings skill to your fingers and cleverness to your tongue. And why not have it? It's the same price as the other, and no more absurd.

But how?

By saying it. By retaining it in your mind, and ousting bad beliefs. By watching your thoughts,

and arresting every one that looks like trouble, and shutting it out, as if it were a spy.

After you carefully pursue this course for some time you will find that the Bad Luck thoughts and words quit coming around where they are not welcome. And the Good Luck ideas crowd upon you.

I do not say that you should not believe in luck at all. Believe in it all you wish.

Only, believe in Good Luck.

## Who's Who!

Readers write in by the score

Some even phoned!

The TNS most wanted list began as a response mechanism -- a magazine device designed to measure the probably readership. Your response far exceeds our wildest expectations. To say the very least, we are pleased that so many have taken a few minutes of their time to write us about the people whose pictures have appeared in the column. Of course, we knew who they were before. However, TNS has gained a wealth of additional knowledge -- information beyond that commonly known about these people. Such information gleaned from your letters, post cards and even phone calls convinces us that Spiritualists are seldom given the full credit they deserve.

In the future, perhaps, we will have room for some of your comments about those whose picture appears in the column.

Here's another picture of a well known Spiritualist. Do you know him?





# Spiritual Healing

## PRAYER FOR SPIRITUAL HEALING—

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

## Why ?

The question is often asked, "Why is there so much sickness in the world?" The one asking usually refers to the sick in his immediate, little world--his church, school, neighborhood or city. He could easily ask the same question in speaking of crime, juvenile delinquency or the breakdown in personal morality. In fact, most of us question the occurrences incident to our ways of life.

The North American continent has admittedly the finest "Machinery" for living the most comfortable life the world has ever seen, yet, we do not have the personal health or happiness which we should have. At least, it seems that we do not. The reasons for this "lacking" are obscure, even to the wisest end, hence the constant chorus of "why?"

It doesn't take great intelligence to ask questions beyond the understanding of a genius. Man is ruled by more than pure fact. He is torn by emotion, by fear, and by thousands of whys. There are no pat answers to the questions regarding sickness that seem so evident in life.

Many have answers to part of the problems--but man is a whole functional being. He must be healed as a complete unit. The psychiatrist has an answer, the sociologist, the clergyman, the surgeon, the employer and the director of management. All their answers are fine. However, each is but a partial solution to the whole problem. Where is the Master Teacher who has the answer to all the conglomerate mass of ills?

The one answer to all the troublesome ills of the world is God; Spirit, Universal Power, Universal Energy; the name is not important--the full realization of contact is. Men quarrel over the

values of their God as they quarrel over the values of their cure-all, as being better or greater than the claim of their competitor in any given field of endeavor, while they deride or sneer at the efforts of others in another field entirely.

A lady writes the Healing Center thus--"Since I have read some of the advice on the subject of healing, I have ceased to try and tell God what to do, and have, instead, tried to co-operate, not demand."

What a wonderful message of understanding there is contained in that statement! When men cease to demand and seek to co-operate, when they cease to deride and sneer because they do not understand, they will be on the road to the eventual bandishment of all worldly ills; they then will have the full answer instead of the partial one we now must accept.

The physician examines his patient carefully and says, "the disease is arrested," and over the face of the sufferer, there spreads a light of hope. Arrested, the same word we use when the policeman stops the felon in his nefarious activity, and well does the word describe the sneaking thief of health, for disease is a felon, which has caused and is causing immeasurable misery in our world.

Disease of mind, body, or spirit, in the many fields of man's work is being arrested. In the field of personal relationship, in labor relationship, in school, in church, in everything which describes our daily life, men and women are working hard to arrest the spread of disease. Arrest is insufficient, better still, we must have that way of life where disease may not enter.

Mankind must one day turn to Spirit; he will obey the Biblical injunction "Be still and know that I am God," then all his trembling fears will be quieted. The day of the partial answer will be over; he will be complete in his God.

In God's world there can be no disease and when man ceases to play God, this fact will become apparent to him. This Center honors the mighty efforts of all who seek to aid the ills of man in whatever capacity their genius lies, but all fumbling efforts of man stop before the sureness of Spirit.

Rev. Robert J. MacDonald



**N.S.A.C. Healing Center  
YOUR PRAYERS ARE NEEDED!**

Add your power to the rapidly growing Healing Prayer Groups in the World today. Write:

N.S.A.C. Healing Center  
Miss Catherine Schneider  
P.O. Box 6042  
Wheeling, WV 26003

## **Spiritualism. . .**

### **Questions and Answers**

**Q. If growth continues in ethereal life, then, why do most mediums have message bearers who manifest as youthful entities?**

A. Message bearers vibrate best in a state they enjoy most. The selected state of manifestation is entirely a matter of choice.

**Q. Is there a clear line of demarcation in pitch of vibration between zones in the Spirit World?**

A. The universe is much like a musical scale. Just as all matter and anti-matter remain subject to general ranges of vibration, so, too is the Spirit World. It is divided into **octaves** (for lack of a better word). When the limit of one range is reached, a higher vibratory rate must be introduced if zones of a higher level are to be crossed. We are fortunate that most spirits have mastered the skills required in raising and lowering their functioning frequencies. Elsewise, mortal man might never receive communication of spirit! The line of demarcation comes in the vehicle trying to carry or respond to these vibrations. If spirit communication is to reach us at our lower level, separation or demarcation of vibratory rate can not occur.

**Q. Does knowing about Spiritualism make any real difference when transition finally occurs?**

A. Knowledge makes all the difference! Spiritualism offers answers and instruction here and now -- wisdom, if you will, that leads to understanding.

**Q. Is there "death?"**

A. Perhaps, but that question is beyond our knowledge. At present, the sciences of chemistry and physics accept only that a change occurs. Just as life ends or an atomic particle, artificially created, dies, both merely change form. In this context, there is no "death."

## **Cause of the Crisis**

by **Otto Schuh,**  
**Milwaukee, Wisconsin**

Man has wrought his own problems by his ignorance of natural law. These laws have been in existence since creation. God put into creation all things needed of man. More importantly, GOD grants man a creative mind. The gift of Infinite wisdom is ever available, for man was created equal and in that equality given dominion over all.

Serenity, peace will be ours, when we no longer feel alone and accept GOD's ever companionship. Our prayers are always right when we include others and pray for worthwhile purposes.

Never say "I CAN'T." But have faith in GOD and then, do your very best!

If you expect luck, believe in it and openly express that desire in all that you do. When you begin each new venture with a maybe attitude, what else, but a maybe result, can you expect!

Lessons are learned, often painfully, by failure and not successes. When we accept these lessons, and go forth with new vigor and a better, more carefully thought out plan, success usually follows.

Nothing is ever accomplished by failing to try!

Evidently, man's problems will bring him closer together... as a nation, family and a people. It will establish an awareness of the necessity of sharing and working together. It will correct many of the evils of our archaic society and provide us with courage for the enforcement of what is just.

In time of crisis, men and nations are brought closer together... two world wars have demonstrated this painful fact.

### **Spiritualist Healers League** **National Spiritualist Association of Churches** **President**

**REV. JANICE R. BAYNES**  
**2733 Thompson**  
**Des Moines, Iowa 50317**

Jeanne Ford, Sec'y  
1521 W. Edgemont  
Phoenix, Arizona 85007

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

#### **HEALING PRAYER—**

We are faithful and sincere,  
We are fearless in all we do.  
Without this work our lives are naught.  
We love each phase in our work so true.



## Unfolding Your Mediumship

"Home Circle"

Rev. Lena Barnes Jefts

In forming the "Home Circle" it is advisable that you chose a group that is congenial to each other but also those who are sincerely interested in development of their own mediumship.

Absolute harmony is necessary if the class is to be successful. An hour and a day should be chosen that is convenient to all and nothing but sickness should be permitted to keep the student away from the class meeting. Three, five, seven or nine people should be chosen and both male and female students if possible.

Spiritualism is a Religion and the attainment of mediumship is a sacred gift. The class should always be opened and closed with prayer. The person who is most capable in the group should be leader. The first part of the class should be devoted to study and philosophy, the lesson should be read and every one of the groups should take part in the discussion that follows. Following the philosophy there should be a little time devoted to those who wish to develop inspirational writing and speaking. Many beautiful poems and lectures may be received by those who are capable of developing this phase of mediumship.

When the inspirational period is over the lights should be lowered or put out entirely and the class may sit in concentration, striving to attune themselves to the higher vibrations of the spirit people. Each student should work, giving out what he or she hears, sees or senses. If you have already received your Spirit Teacher call upon him by name when you stand to work for him.

The question will arise as to what position you shall take when sitting for attunement--some mediums suggest that you sit with your feet flat upon the floor and your hands with palms upward in your lap. I would be very uncomfortable if I had to sit in this position for one hour. The first step in concentration is absolute relaxation and I personally could not relax when in an uncomfortable position--the Spirit Teacher of our classes, Sir Joseph Banks, suggests that we sit in the position where we are most comfortable and can forget the physical body.

Mind is the masterpower that molds  
and makes

And man is mind and ever shall be,  
He takes the tool of thought and  
shapes what he will to

Bring forth a thousand joys or a  
thousand ills.

He thinks in secret, and it comes to  
pass

Environment is but his looking glass.

## Transitions

**Cole, Cecil M.-79**, Gary, Ind., passed to spirit July 26.

Mr. Cole was a member and N.S.A.C. certified Healer of the First Spiritualist Church of Gary for many years. He is survived by one daughter, one brother, 4 sisters and several nieces and nephews.

**King, Bessie-86**, Michigan City, Ind., made the transition to spirit Aug. 8 after a four-month illness. She was born in Crumstown, Ind. Survivors include five children, 14 grandchildren, and 33 great-grandchildren. She was a sister to the late George Hullinger. Services were conducted by Rev. Amelia Hullinger.

**Masters, Clara--Jackson**, Mich., passed to the higher life on July 23, following a long illness. Mrs. Masters was a life member of the Flower Memorial Spiritualistic Church of Leslie, Mich. She is survived by a son, Kay Masters, and three grandchildren. Services were held at the Patience Montgomery Chapel. The Rev. Norma Whiting officiated.

**Sanders-Walter L.--85**, Kendallville, Ind. entered into rest July 28. He is survived by his wife, Rev. Viola, one daughter and three sisters. Mr. Saunders was a member of the Crystal Fountain Spiritualist Church. He served as Supt. of the Crystal Fountain Spiritualist Camp, Sherwood, Ohio, for many years. Mr. Saunders also served on the Ohio State Board for several years. Services were conducted by Rev. Geneva Carter of Anderson, Ind.

## You could have heard a pin drop.

### Rev. Dibble delivers key-note address at recent Connecticut State Convention

The attendance at the recent annual Connecticut State Spiritualist Association convention was fantastic. We counted over 200 strong.

Rev. Dibble delivered the key-note address in trance. It was remarkable. "Over 200 in attendance and you could have heard a pin drop," State President Francis D. Owens said.

He is a N.S.A.C. trustee, and pastor of the Redwood National Spiritualist Church in Redwood, Calif.

Rev. Calista Rita, Norwich, Conn., and Ms. Helena Lavigne, East Hartford, Conn., shared the time allocated for delineations with demonstrations of clairvoyance.

THE NATIONAL SPIRITUALIST





# NOTES from the FIELD

## Around the World to Bicentennial Spiritualism Lily Dale, N.Y.

The seminar students attending Rev. Marilyn J. Awtry's lecture series were treated to something new and exciting this past summer. Instead of just talking to her students, she became part of the class. This new and different approach generated fantastic class enthusiasm and participation.

Her text was based on Spiritualism around the world--from the ancients to the nation's bicentennial.

During the classes, Rev. Awtry requested each of her students to select an article from the works of Andrew Jackson Davis and read it aloud. The students were then to submit a brief essay on the reading.

She hopes to eventually compile most of the material into a pamphlet which can, in turn, be distributed at future seminar sessions.

Students were further asked to keep the lines of communication open by writing to her on their studies...even their personal comments and opinions that relate to Spiritualism.

Rev. Awtry believes that there is much more to education and knowledge than lecturing. She tries, as she did at the seminar, to generate personal involvement through the exchange of ideas.

Rev. Awtry is a member of the N.S.A.C., a certified National Spiritualist Teacher, Minister, Medium and co-paster of the Church of the Spirit in Washington, D.C.

### Dedication of New Church

The Center of Psychic Science Church of Buffalo, N.Y. joined the growing rostrum of new churches with its dedication service of its new home this past September. It's now located at 25 Hawley Street--near Grant and Forest.

Sunday, services begin with healing at 2:15 p.m., and follow with the regular worship service at 2:30 p.m.

### Maine State Convention

The Maine State Spiritualist Ass. of Churches held their 80th convention on June 5-6 at beautiful Camp Etna, Maine. Past president George Hall presided.

Special guests in attendance included the Rev. Gladys Laliberte of Portsmouth, N.H. and Etna, ME., and the Rev. Edythe B. Meader of Lily Dale, N.Y.

A new president and Chairman of the Board of Trustees was elected along with a new 1st Vice-President. Vernon Herschell Pastor of the Harrison D. Barrett Memorial Church was

unanimously elected as State President. Dan Giro of Portland was elected as Chairman of the board of trustees. Dr. Herbert Hopkins of Old Orchard Beach, Maine, was elected 1st Vice-President. The banquet was held at the Etna Inn on the Campgrounds and a most wonderful meal and fellowship was enjoyed by the many in attendance.

Rev. Meader who was a constant source of help and encouragement to the entire Board was also named Honorary Chaplain of the Convention.

Others serving included Mr. John Trembly, organist; message bearers, Vernon Herschell, Dr. Herbert Hopkins, Barbara Holcomb and Mable Gregoire. The Healing service was conducted by Rev. J. Raymond Keith.

A most beautiful and moving flower memorial service was conducted by Miss Myra Burgess of Dover-Foxcroft assisted by Rev. Edythe Meader. The convention was dedicated to the memory of Rose Shaw, long time state worker.

The president and entire State Board would like to say a most special thank you to The Rev. Edythe Meader on whatever plane of life she may reside. We owe you much Edythe and our thoughts (Prayers) are with you. We love you and thank you.

### Golden Gate Church--San Francisco

A service of Music dedicating a new Baldwin Organ was enjoyed by many friends and members of the Golden Gate Spiritualist Church in San Francisco Sunday July 25.

The concert program of classical selections was carefully chosen to represent the music of many lands and demonstrate the universality of music. This theme was further expressed by Donald Haddick, President of the Golden Gate Church, in his address dedicating the new church organ to music everywhere as well as to the Church and to the service of Spiritualism. Mr. Haddick's remarks included a particular tribute of gratitude to those earnest workers of the Golden Gate Church now in the Spirit realms.

Bay Area artists who contributed their musical gifts to the memorable occasion included Lina Gastoni, Carla Gee, Toynette Johnson, David Burr, Julia Burr, Jack King, Dorothy Haddick and Joyce Zacharie.

### Marriage

The former Miss Ann Juleen Fergione, 25, of Waterford, Conn., and Mr. James Monroe Johnson, Jr., 34 also of Waterford, were joined in Holy wedlock July 25, by Rev. Cathrine J. Margiotta of Waterbury, Conn. Their witnesses were Dale Haddad and Betty Booker.

Following the ceremony, a reception was held at Rev. Margiotta's home. It was attended by close friends.



# Simple Signs

## GUIDE POSTS OF LIFE

By Howard B. MacDonald

Symbols are essentially simply signs which stand for something different and greater than themselves; or, as Manly P. Hall puts it in his remarkable book, *Lectures on Ancient Philosophy*, "Symbols are forms, but the principles for which they stand so transcend the boundaries of form that they can only be sensed by reading into the symbol certain abstract elements or by grasping with internal comprehension that greater profundity which the symbol does not contain but whose existence it intimates."

An understanding of symbology, or the esoteric science of interpreting signs and symbols, can be of the utmost importance and assistance to anyone desiring a greater insight into some of the deeper mysteries of existence, because many of the greatest teachings known to mankind can be learned, in some instances, more simply and permanently by contemplating a certain basic symbol than by reading many paragraphs of explanation. "One picture is worth a thousand words." The study of symbols can help anyone to grasp certain intangible or occult ideas more readily.

Symbols can reveal and yet conceal at the same time, depending upon the state of intellectual and spiritual development of the beholder. For those who have some understanding of the Ancient Wisdom, symbols hold tremendous truths; but for those who have not as yet ventured into metaphysics and philosophy the same symbols would mean very little. Thus it is perfectly possible for the same symbol to mean one thing to one person and another thing to another person, and both interpretations would be correct for the individual concerned because of his stage of development. Therefore, of all the devices known to man for the transmission of learning, symbolism is perhaps the most important, because an innocent appearing pattern or design can preserve inviolate for all time some occult truth and give this truth only to those who are ready and worthy to receive it, yet at the same time conceal this teaching from those who are not ready or worthy to know it. In this clever manner much of the Ancient Wisdom has come down thru the ages undistorted and generally unsuspected.

The study of symbols can be a lot of fun. There are symbols virtually everywhere, in everything; and the more you learn about them the more fascinating they become. And the more you understand about symbols the more you will learn about Life itself. In the space allotted, we

cannot give all the interpretations of every symbol, we shall try to give the basic and most helpful ones.

Ancient saying, "From out of the Nothing cometh the All." One of the most beneficial ways to begin your study of symbolism is to look at a sheet of perfectly blank paper. Let this represent the Nothing from whence All cometh, unlimited and unmanifested cosmic SPACE: or as the ancient philosophers called it, Absolute, out of which everything else is born. The blank sheet of paper itself is the best possible symbol for this.

"To define adequately the nature of the Absolute," says Manly P. Hall in his *Lectures On Ancient Philosophy*, "is impossible, for it is everything in its eternal, undivided, and unconditioned state ---(yet) of all the symbols devised to represent its eternal and unknowable state, a clean blank sheet of paper is the least erroneous. The paper, being blank, represents all that cannot be felt, and all that cannot be limited by any tangible function of consciousness."

This SPACE, or the Absolute, is not God. It is the boundless state of invisible vibrations or energy out of which God, or the First Cause, manifests. It is not nature, or man, or the physical planets, or even what we call the universe itself. It is rather something infinitely greater than all these. It is the cosmic matrix out of which all else, both visible and invisible, comes. Spirit and Matter both exist in SPACE; Spirit being the positive aspect of SPACE, and Matter the negative aspect.

All this you can learn, if you have the key, by simply looking at a sheet of blank paper! Now let's put a single Dot on the paper--this is the first manifestation of anything in SPACE, or the Absolute. It is the first limitation of SPACE. It is man's first attempt to localize, or limit, anything in SPACE. It is, as Manly P. Hall points out, the ALL now considered as the ONE, or the first point.

This Dot is the simplest of all symbols, and perhaps the most important; because by focusing all the energy and cosmic power of the Absolute into one spot, or vortex, you have a central fountain, or point in SPACE from which this energy can radiate in all directions. In other words, the Dot represents God, or the first centralization of Power-- the Causeless Cause.

What is God? All wise men, have declared rightly that man, with his finite mind; can never

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## Simple Signs

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fully comprehend the nature of an Infinite Creator. But there is no harm in our speculating intellectually, as far as we can upon the subject. Therefore, utilizing the symbolism of the blank sheet of paper and the Dot, I would like to suggest a possible definition which may be of some value: "God is the focal point from which the Cosmic Forces radiate."

The Dot represents the beginning of all existence; the starting point of everything. Symbolically it is the Sacred Island, or as the Hindus say, the Great Egg of Creation, laid by the White Swan, or Para Brahma, in the vast Sea of Space. The Dot is Spirit, or the germ of life; and from it comes all life.

To illustrate the fact that all energy and creative power, all Life comes from the Dot, or God, the ancient philosophers drew a Line out from the Dot itself. This is the second most important symbol.

The line is essentially a succession of Dots, and it represents motion, energy, expansion, growth or force shooting away from its original cause. Poetically it is the Way of Life, the Path of Perfection, the Ladder of the Gods.

Thus the Dot becomes the Line, and the Line in turn becomes the radius of an imaginary circle. Many such lines, or rays of energy, pouring out from the center to the limit of their strength, forms the circumference of the Circle. The Line, therefore, signifies the power of God, and the circumference denotes the extreme edge of this outpouring of Cosmic Force.

The Circle now becomes the third great basic symbol--the Circle or Circumference, which was formed by the Dot expanding into a series of radi ending where their force was exhausted.

The Circle itself symbolizes the theoretical, or actual, limit of any force or power. The rays of the sun, for example, have their periphery, or outermost circumference beyond which they cannot shine. The Circle, therefore, in this connection, indicates the end of the energy or power from the Dot. It marks the end of all action; the vanishing point of everything.

The simple characters are the basis of all symbolism; and from them come all other symbols. Manly P. Hall goes so far as to say that, "The keys to all knowledge are contained in the Dot, the Line, and the Circle." In the Neo-Platonic philosophy these three basic symbols are called respectively the One, the Beautiful, and the Good.

Taken together they symbolize a great many different things, and tell a number of stories. For example, the Dot represents the "cause," the Line "means," and the Circle "end." The Idea, the Action, and the Result; or Cause and Effect-- the Law of Karma.. The Dot is the impulse, the Line the method, and the Circle, the

finished product. They can also be considered to illustrate the principles of Inertia, Mobility, and Rhythm.

In the early Christian theology the symbolism of the Dot represented Heaven, the Line was Earth, and Hell was the Circle, or the point where the "light of Heaven failed."

In the arts and sciences you can discover more symbolism. In grammar the noun is the Dot, the verb is the Line, and the object is the Circle. In music the impulse or stroke which produces a note is the Dot, the sound or tone itself is the Line, while the extreme point away at which this sound can be heard is the Circle. In physics the three may represent a lamp, its rays, and the limit of the rays. There are numerous other illustrations possible, once you grasp the basic idea.

In some of the Ancient Mysteries, the Deity was symbolized by the Dot; the Savior-God was the Line, or "The Way," and the place where this Savior finally manifest and did his work was, of course, the Circle, or the physical earth. Thus it can be seen how, from this point of view, these Saviors were considered to be the "first born" of God, or the Dot; and why their teaching were called "The Way of Salvation" or "The Straight and Narrow Path" back to God. A simple diagram thus makes this complicated teaching easier to understand.

It is important to notice that the Circle by itself has a number of meanings very different from its use in connection with the Dot and Line. It frequently means Eternity, or the flow of Time. Also, it sometimes has the same purpose as our piece of blank paper-- the Absolute, or the entire UNMANIFESTED UNIVERSE. Like the paper with nothing on it, the Circle, to the ancient philosophers, signified the invisible realms, the higher spheres, or everything in its unmanifested spiritual condition. It was Cosmos above.

The Square, in ancient symbology generally meant the entire MANIFESTED UNIVERSE; or the physical world, creation, matter, and all solid matter in general. Thus these last two symbols tell us about Heaven and Earth.

Many symbols contain numbers in some form or another. Perhaps some design will have a certain definite number of lines or scrolls, or points; or perhaps some figure will have a definite number of sides, or angles; or perhaps some numeral will actually appear in the pattern or picture. For this reason it is essential to understand what these numbers mean.

In symbology, numbers may have very different meanings than they do in modern numerology. In numerology, for example, numbers usually stand for certain qualities or attributes, like an adjective; but in symbology these same numerals might refer to certain facts, persons, things, or occult truths. Many

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## Simple Signs

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numbers are found in symbols; but the ones which occur most frequently seem to be 3, 4, 5, 7, 9, 12, and 13.

The number 3 refers primarily to some Trinity such as: Father, Son and Holy Ghost; Body, Mind, and Spirit; The Supreme World, the Superior World and the Inferior World; Jupiter, Neptune, and Pluto; Zeus, Poseidon, and Hades; Brahma, Vishnu, and Siva; or God as Power, Wisdom, and Love, or perhaps Spiritual Will, Intuitional Wisdom, and Creative Intelligence. It can be the Higher and Lower Trinities of both Man and God. It can be Body, Mind and Spirit. It may signify the Three Degrees of Freemasonry, or some other Secret Society. Perhaps it means God, Man, and Universe. Or the principles of Inertia, Mobility, and Rhythm. It can even mean birth; or One issuing from Two. Usually, however, it is one of the well-known Trinities.

The number 4 like the four-sided square frequently means manifestation, or the physical universe; or the principles of Matter and Solid. It often means the 4 original elements; Earth, Air, Fire and Water. Sometimes it refers to the 4 Elemental Kingdoms; and occasionally though not often, it signifies the Fourth Dimension.

The number 5 is called the number of Initiation. It refers to the 5 senses, and the five-fold nature of man: the physical, emotional, mental, intuitional, and spiritual. Sometimes it can mean the five orders of architecture: the Doric, Ionic, Corinthian, Tuscan, and Composite.

The number 7 does appear to be the most important and perhaps the most common in symbolism. It has a host of meanings. Basically it refers to the 7 original planets; Saturn, Jupiter, Mars, Venus, Mercury, Earth and the Moon; or the 7 Archangels; or the 7 Elohim of Creation; or the 7 Spheres. It is the 7 Days of Creation, the 7 Days of the week, and the 7 Root Races of mankind. It is the 7 chakras, or the 7 physic centers, or plexuses, of the human body. It is the 7 musical notes and the 7 colors of the rainbow: red, orange, yellow, green, blue, indigo, and violet. It is the 7 layers of the skin, and the 7 ductless glands. It is also the 7 orifices of the head: 2 eyes, 2 ears, 2 nostrils and 1 mouth; and the 7 body systems: the bones, muscles, arteries, veins, nerves, lymphatic system, and the glands. It can also mean the 7 objects of perception, such as: body, distance, shape, magnitude, color, motion, or tranquility; and the 7 types of motion possible: upward, downward, to the right, to the left, forward, backward, and rotary. Finally, 7 is a combination of 3 and 4, both of which have tremendous symbolic significance in themselves but which in combination usually refer to the Superior, or un-

manifested universe, and the Inferior, or manifested universe.

The number 9 most often refers to the 9 prenatal months of gestation in the womb. It is, of course, also Three Trinities; or the Trinities of the Supreme World, the Superior World and the Inferior World.

The number 12 most always refers to the 12 signs of the Zodiac; the 12 Zodiacal types; and 12 Tribes of Israel; the 12 Christian Apostles; the 12 months of the year; the 12 hours of the day and night; and the 12 Fellow-craftsmen of Freemasonry.

The number 13 is a vitally important number. Basically it alludes to the Sun and the 12 Signs of the Zodiac; or esoterically speaking, the power of God manifesting thru 12 channels, or in 12 different ways. Popularly, it signifies Christ and the 12 Apostles; a Judge and 12 Jurors; and, in America, the 13 Original States of the Union. Essentially a powerful and "lucky" number, 13 has become an "unlucky" number because of the betrayal of Jesus after the Last Supper of the 13.

In addition to the Dot, Line, Circle and the numbers there are also the common symbols, such as the Lotus Flower, Lily, Rose, Grapes, the Beehive, the Skeleton and the Scythe, the Two Pillars, the Phoenix, the Serpent, the Caduceus, Flowering Staffs and Living Rods, the Serpent Biting his Tail, the Closed Eye, the Opened Eye, the Sword, the simple Triangle, Interlacing Triangles, and the Hour glass.

The Christian Crucifix holds a deeper secret than many people suspect. It is a living, vivid, and thrilling symbol, not only reminding us of the inspiring story of Jesus, but of the greater mystery beyond-- the mystery of the human soul itself, its descent into a physical body, its trials and tribulations here on earth, its search for wisdom and enlightenment, and its eventual liberation, or freedom from the Crucifixion in Matter. Many are the secrets you can learn from the study of symbols.

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# Formulas of Spiritualism

by Herbert F. Schneider

The evolution of religion marches onward just as inevitably as does evolution of the species. Hence we search for a concise evaluation of Spiritualism that can project it as an evolved rather than a traditional religion.

People may ask "what do Spiritualists believe about God?" Spiritualists certainly do not classify themselves as atheists; they regard God as more than a supreme being. The science of astronomy tells us there are innumerable worlds in the universe as important as our own. **God is obviously a force or power greater than our as yet puny powers of mind can conceive.**

Spiritualists, by common consent, like to use the expression, "**Infinite Intelligence**," in describing God. There is no other superlative that more nearly describes God.

Spiritualists believe that Infinite Intelligence is part of Universal Spirit.

There is a high degree of synonymy between Life and Spirit. Spirit is the activating principle that animates all life. Life does not and can not exist without it. We do not know precisely where spirit begins or even that it ever ends. It is reasonable to believe that spirit, in some form, is everlasting.

The individualized spirit of man is a part of the Universal Spirit, as are all forms of animated life; but man is considered to be imbued with a closer relationship to Infinite Intelligence because he is endowed with the creative principle. He can alter his own environment, affecting his relationship with his fellow man. Jesus emphasized the interrelationship between Infinite Intelligence and man. However, mankind as a whole has elected to overlook it; so absorbed is he in his own various theologies.

Love is the sustaining manna of humanity. Without love the soul of man withers. Where compassionate love exists, human life flourishes in a spiritual sense more importantly than from a physical standpoint.

Love is the antithesis of violence. The trigger of hate is resentment, for hate is only intensified resentment. Love can exist but it does not prevail unless every bit of resentment is repudiated and cast out of the consciousness.

Love is gentle, sweet and healing. It is spiritual. To allow it to prevail in the consciousness is one of the most difficult of man's achievements and one of his most lacking. Wars shall not cease until man strives for greater spiritual love. Love alone embraces compassion for fellow man and by this means alone can peace be achieved.

The continuity of life for the individual after death is what gives purpose to life itself and to all

aspects of living. One may well say, "why bother," if it were otherwise. Striving through the obstacles of life requires some prospect of an eventual betterment, however distant. A hole in the ground with an improbable prospect of a remote resurrection would seem to be small consolation for the misery much of humanity must suffer. Disregarding the fact that so much of humanity accepts that poor prospect, a better fate is actually in store for them.

The identity of the individual is preserved after clinical death. Life continues from that point. For many this change in condition stimulates an unfoldment. For the ignorant, the response is lethargy.

Natural Law dictates continuity in all existence. "Nothing is created and nothing is lost." This is a law of chemistry, which is a single component of Natural Law. A simple example is ice: It can be altered to a liquid or turned into steam.

Only the nature of man's condition changes upon transition or so called death. There is no interval of suspended animation. Nature abhors a vacuum.

The operation of Natural Law represents the activation of Infinite Intelligence. Natural Law is Immutable. Man cannot evade its inevitable finality.

The great cosmos, the whole contents of the universe, functions in accordance with the governing of Natural Law, the Law of Infinite Intelligence, God's Law. It is indiscriminating and universal in its application. Put your hand in a flame and it will be burned equally whether or not you are a Christian, Jew or Mohammedan.

Throughout the ages some men have been inspired with new and unique ideas for the good of mankind. Sometimes it has represented achievement beyond their own education. Discovery, invention, great music, great writings, scientific accomplishments all come through communication from those in spirit with great resources of specialized knowledge. It has most often been communicated by the subtle means of inspiration, which Spiritualists know to be a scientific fact through long and careful observation, and that all inspiration is from spirit.

When the latent mediumship possessed by everyone is developed by any individual as a result of special application, various forms of communication with spirit may be attained.

Man's superiority over animal life is that he has been endowed by Infinite Intelligence with the freedom of choice. This simultaneously and without equivocation thrusts upon him the

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This picture was taken at the 36th Annual N.S.A.C. Convention in Indianapolis Oct. 8, 1928. Many new faces and names have since joined in advancing the cause of Spiritualism. When the 84th Annual Convention begins in Phoenix Oct. 3, yet another page of history will be turned.



## Presidents Annual Message

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played down to make it more popular and ideas of the Psychic played up. It certainly is not our intention to demean any esoteric or exoteric group for Truth is truth in whatever avenue it may take to reach the mind of man, but Spiritualism is Spiritualism, not Theosophy or mystical in any way, and to inject - or make them a part of - the teachings contained in Spiritualism adds to the confusion in the minds of the general public. It has been proven that by placing Spiritualism in its rightful place before the public it can be as popular as any psychic endeavor, if the leaders are dedicated enough to make it so.

In reflecting on our accomplishments and failures, if it is our idea to reach out into the colleges and universities to carry the message of Spiritualism to the young people, it appears to be very clear that the Psychic and Parapsychological groups and Spiritual Frontiers Fellowship are doing an excellent job in areas where Spiritualism cannot move because Spiritualism is rejected whereas anything "psychic" is accepted. Yet the young people knock at the doors of the Spiritualist. Time, the touchstone of Truth will write the record of the Spirit and of Spiritualism. Meanwhile we must set our own house in order that our teachers and leaders of classes within a church will teach National Spiritualism and will teach on a common ground. It might be well to thoroughly indoctrinate ourselves in Spiritualism as taught by the N.S.A.C. for there are very orthodox Christian Spiritualists who add to the confusion

and cause a stranger to ask "What do you really believe."

When in Los Angeles some of your Board members appeared before members and friends of the Southern California Psychical Research Society and demonstrated Spiritualism with an address, demonstration of mediumship and with question-answers, and this received much favorable comment from those attending. Rita Faubel, of Downey, California arranged this meeting as well as a meeting before the same group to evaluate the mediumship of the Reverend Larry Clark. Such meetings are more in keeping with Spiritualism than meetings dealing with the psychic.

For several years we have been talking about mini-courses. This has finally materialized and the one on Healing is now available. The mini-course on Mediumship hopefully (at this writing) will also be available. It will henceforth be necessary for an applicant for either a Medium or Healer certificate to have taken this course prior to applying for certification. We are moving ahead in this direction.

Communication with our Bureau of Education has been lacking in certain directions and it was recently established legally that our Bureau of Education is within the framework of the N.S.A.C. and must function under the jurisdiction of the National Board, and this year for the first time a meeting of both the National Board and the MPI Board was held to bring about a better understanding of educational programmes.





We must reach out in the field of workers and responsible individuals who are dedicated to the aim and purposes of the N.S.A.C. and utilize them in some field of activity. We create missionaries - we create Teachers and leave them on their own. Could it be that a Task Force could be created and these responsible individuals be used as agents for the National Board in matters where the National Board members might not be able to care for because of commitments. This would also provide a training ground for future leaders of the organization.

We have said repeatedly that we have come a long way from the days of persecution and ridicule and are moving into a world of respectability but we must take stock of ourselves and ask "where are we going!" Are we going to lose our identity as Spiritualists or will we take the torch of National Spiritualism, hold it high - and light the way out of orthodoxy and mysticism and into a religion of naturalness. Like a gem of rare beauty, nurture and polish the treasure that it might sparkle and shine like a beacon to an unenlightened world!

by Joseph H. Merrill

It is always right that a man should be able to render a reason for the faith that is within him. -- Sidney Smith

## Annual Report of Secretary

To the Officers and Delegates of the 84th Annual Convention of the NATIONAL SPIRITUALIST ASSOCIATION OF CHURCHES:

My very warm greetings and welcome to all of you! It has been a year of progress since we met in convention a year ago, and I thank you all for your cooperation to aid in this progress.

It has been a busy year, with charters being granted to: The Temple of Divine Guidance, Brooklyn, New York; Spiritualist Fellowship Chapel, North Hollywood, California; Valley Spiritualist Center of Friendship, Van Nuys, California; York County Spiritualist Church, Old Orchard Beach, Maine; Church of Two Worlds, Syracuse, New York; San Bernardino Valley Spiritualist Church, San Bernardino, California; and the Memorial Spiritualist Church, Mentor, Ohio, has its charter.

The charter of the Central New York Spiritualist Camp, Freeville, New York, is again active.

Welcome is extended to all the interested workers in these memberships. May they find the very fertile field of Spiritualism the source of a wonderful spiritual harvest.

Ordinations have been granted during the year, including Betty R. Clair, Benjamin R. Cooper, Jr., William F. Melick, Florence W. Statkiewicz. Other credentials including the

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## Secretary's Report

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N.S.T. as well as Licentiate Minister, Spiritual Healer, and Medium, have been accomplished, as you will see in the 1977 Year Book.

The withdrawal of two charters has occurred during the year, that of The First Spiritualist Church, Holly Hill, Florida, and the Spiritualist Church of Awareness, East Longmeadow, Massachusetts.

An invitation is extended to all to visit the Headquarters, in Cassadaga, Florida. Improvements on the building have been continued and the painting of the outside completed. The lawn has been newly seeded and presents a lush greenness. The driveway has been restored, for easy access, with an apron for parking. A large and quite visible sign - with a sunflower - proclaims the offices of the National Spiritualist Association of Churches. It is a pleasant place, lovely to gaze upon, and you will be able to view your National Headquarters with pride and pleasure.

Our noble religion of Spiritualism is on an upward trend, with our numbers increasing almost as we watch. May each of us be missionaries, exhibiting by our actions, our views and our very being that we have found a richness of spirit beyond usual belief. May we go hand in hand along this pathway, cooperating, believing and so living and being that our attraction is felt by those on both sides of the veil.

My heartfelt desires are for your continued growth and belief in the bright pathway our feet tread, and that this is manifested in all your living.

Respectfully submitted,  
Ivamay Stockwell, Secretary

## Report of Superintendent of Lyceum

To the Officers and Delegates of the 84th Annual Convention of the NATIONAL SPIRITUALIST ASSOCIATION OF CHURCHES Assembled:  
Greetings:

It is with great appreciation and indeed a privilege to come before this Delegation as the N.S.A.C. Superintendent of the Bureau of Lyceums. As I bring this report to you, I deeply feel my responsibility to you and to every child in our religious movement--known to us as Lyceumists. I know the need of training these Children for the future--not alone just to be Leaders, Officers and Teachers but for their own Spiritual growth in years to come.

This has been a fruitful and progressive year for the Lyceum Department of the N.S.A.C. We

are not satisfied or contented with the expansion of the ten (10) new Lyceums this year and five (5) more in the process of organizing. We are aware of the need of having a Lyceum in every Church--this can be Children or Adult classes. The urgent need is here.

We have traveled approximately 45,000 miles (as the crow flies) this year in interest of the Lyceums. We have met with Leaders and Teachers in different States; We have had discussion periods; We have reviewed Lesson Materials and how to organize a new Lyceum. All of which has been very successful. In our desire to formulate and organize new Lyceums and to help the N.S.A.C. with these expenses, we held N.S.A.C. Seminars at the same time of the Lyceum Meetings which brought money into the churches and also cleared all our expenses. This was not an easy task but indeed rewarding when we saw the smile of a child as we watched them in their work and play and as they folded their little hands in prayer. The praises of parents who had pleaded for a Lyceum in their own Church group was more than heart warming to feel that their voices had been heard.

If only one (1) child had been reached in our mission; and only one (1) family had been drawn closer together for the working of Spirit in the Lyceum and Churches--then it is time that we praise Spirit Teachers and Pioneers for this guidance and instructions.

"BEGINNER KITS" which were furnished by the N.S.A.C. were sent to all the new Lyceums for the Conductors to use and reorder the material suggested by the Committee: Mrs. AUDRA CUTLIP and Mrs. Muse. This has been a great help to the new Conductors and Teachers of the Lyceums.

We are truly very sad that there has been a delay in the printing and subscriptions for The Lyceum Spotlight. This Magazine has been most valuable toward the teaching of the Lyceum, together with other valuable books. We cannot find words to praise or to show our appreciation to the wonderful lady, Mrs. Cutlip, for the great and beautiful work she has given to Spiritualism through the printing of The Spotlight. It is long over-due that she be given a rising vote of thanks. Personally we shall miss the contact of her office; but shall cement this work and experience with the new Editor, Mrs. Rosanne Captain of Newark, N.Y.

We have heard the cries of Lyceum Leaders asking for more materials. We have been going forward as best we can--we are not giving you a "run-around" or ignoring your pleas; our promises shall be fulfilled but there is only so much that can be done in a period of time.

The Mini-Course for Lyceum Teachers is in the hands of a Committee and we hope to have this ready for all workers or those desiring to teach

continued on page 19



# Superintendent's Report

continued from page 18

Lyceum Classes in the future. Little by little we are trying to supply the needs of our youth from the Pre-school age to the teenage adult. Due to the illness of Mr. Ralph Cutlip, who had been given this contract by Stow Memorial Foundation, Inc., there has been a delay but we're working toward your needs and will soon get this material ready for you.

We were so happy to learn of the Lyceum Retreats in Michigan, Massachusetts, and Texas. This is the kind of group meetings and fellowship that our children need. We hope that there will be Lyceum Retreats in every State in 1977. Work toward this goal and it will grow yearly.

The N.S.A.C. Lyceum Conference July 9, 10, 11, 1976 in Lily Dale, N.Y. was a huge success. Harmony and good fellowship prevailed throughout the entire conference. It was a pleasant adventure to see everyone working in accord; in the classes, Teachers Workshop; the Beach Picnic; Bicentennial Country Fair and last but not least our Pancake Breakfast, Lyceum Seance, Lyceum Service in the Auditorium, and our Lyceum Parade and Scavenger Hunt. We can never forget the busy hands of those so kind to contribute to our Smorgasbord--it was delicious and gave a lifeline for weary workers. Our thanks to everyone.

In our 1977 Lyceum Conference we shall not be satisfied until we have registered at least 200 in the conference and have at least 25 states represented. This should not be a great task if each one attending this year will work toward helping someone else to attend.

New Lyceums organized since November 30, 1975 are in the following cities and states:

- |                           |               |
|---------------------------|---------------|
| 1. Springfield, Mass      | February 1976 |
| 2. Bellingham, Wash       | February 1976 |
| 3. Cameron, Texas         | March 1976    |
| 4. Hooksett, New York     | March 1976    |
| 5. San Bernardino, Calif  | April 1976    |
| 6. Stoneham & Lynn, Mass. | April 1976    |
| 7. Charlevoix, Mich       | May 1976      |
| 8. Granada Hills, Calif   | June 1976     |
| 9. Salinas, Calif         | June 1976     |
| 10. Wonowoc, Wisc         | July 1976     |

The Conductors of these groups have been given the Beginners Kit with the exception of the Lyceum organized in Wonowoc, Wisconsin which is a Summer Lyceum.

There are five (5) groups requesting a meeting with the N.S.A.C. Lyceum Superintendent for the purpose of organizing a new Lyceum at this time.

In consideration of the precious Heritage bequeathed by all Spiritualists and the great needs of more Lyceums and more teaching

materials we wholeheartedly recommend the following:

1. That the N.S.A.C. Board of Directors appoint an N.S.A.C. Lyceum and an Assistant Lyceum Superintendent.
2. That each State Association be urged to appoint a State Lyceum Superintendent and an Assistant Superintendent.
3. And, if there is no State Association that the N.S.A.C. Board of Directors appoint a State Superintendent and an Assistant Superintendent to further the Lyceum Movement in each State.
4. That the N.S.A.C. Board of Directors decline, refuse or reject any petition or request for a Church Charter to any group of people unless there is a Lyceum-Children and-or Adult.
5. That the N.S.A.C. Board of Directors grant a Fund of \$1,000.00 to the Lyceum Department for establishing a Lyceum Office and the Printing of Lyceum Materials. This is to be under the Supervision of the Lyceum Superintendent and Assistant, and reviewed by the N.S.A.C. Board of Directors before the materials are printed.
6. That the \$1,000.00 grant be used for printing Lyceum materials and as it is purchased by Lyceums the revolving fund to be used for extra printing materials.
7. I further recommend that all Lyceum materials be invoiced, held, and distributed through the Lyceum Dept.
8. That a complete financial report of the Lyceum office with invoiced materials, books sold, printed materials on hand and the proceeds of sales be given the N.S.A.C. Office every six months--October 1 and July 1 of each year.
9. That all new Lyceum teachers as of October 1, 1976 be instructed and compelled to take the mini-course compiled for Lyceum teaching.
10. We further recommend the **Lyceum Manual and Guidelines** by Verna Kuhlrig as being the best books of instructions for teachers.
11. That a continued effort be made to organize more Lyceums.

In conclusion may we further urge regional Lyceum Retreats, more Lyceum activities in the Churches, and especially do we urge the teachings of Spiritualism in all our class work. This is what the Lyceum is all about.

It has been a pleasure to serve as your N.S.A.C. Lyceum Superintendent this year (1975-1976). If only one prayer could be granted at the close of this church year it would be: "Awaken Spiritualists to the great need of uniting as one for the Cause of Spiritualism and the Truth of the continuity of life."

Sincerely,  
Evelyn Muse  
N.S.A.C. Superintendent of  
Bureau of Lyceum



# Directory of Ministers

## DIRECTORY OF MINISTERS

(See N.S.A.C. 1976 Year Book For Complete Listing.)  
Qualifications Certified By N.S.A.C.  
Readers Are Advised To Telephone  
Or Write In Advance For Appoint-  
ments.

### ARIZONA

#### Tucson—

Egner, Henry A., Healer. 337 E.  
Blackledge Dr., no. 4, 85705

### CALIFORNIA

#### Colton—

Franz, Rev. Anna M., Medium  
353 West E. St., 92324 (714) 825-  
6926

#### Downey—

Faubel, Rita, Licentiate &  
Lecturer, Classes. 10440  
Paramount Blvd., J278, 90241.  
(213) 869-7903.

#### Del Mar—

Willis, Rev. Arthur C., NST, 526  
Camino del Mar, Apt. 230, Del  
Mar 92014.

#### Menlo Park—

Woelfl, Rev. Genevieve L., NST,  
Medium. 2275 Sharon Rd., 94025.  
By appointment only. (415) 854-  
3723.

#### Norco—

Greer, Rev. Lillian, 3491 Valley  
View, 91760.

#### Panorama City—

Fischer, Rev. Bertha, NST,  
Medium 8916 Willis Ave. 91402.

#### San Bernardino—

Courtney, Rev. Lillian R.,  
N.S.T., Healer, NSAC  
Missionary. 1335 N. Waterman  
Ave., No. 39A. 92404

#### San Leandro—

Smith, Rev. Connie C., NST,  
NSAC Missionary. 660 Broad-  
moor Blvd., 94577.

#### Vacaville—

Clair, Rev. Betty R. NST,  
Medium, Healer, Chapel of  
Awareness, NSAC, P.O. Box 69,  
95688. (707) 448-1455.

### DISTRICT OF COLUMBIA

#### Washington—

Davis, Alvina, Licentiate,  
Healer. 2800 Quebec St. N.W.,  
Apt. 318, 20008 (202) 363-5682.

Davis, Kenneth R., Licentiate,  
Healer. 2800 Quebec St., N.W.,  
Apt. 318, 20008 (202) 363-5682.

King, Rev. Margaret L., NST,  
2100 Connecticut Ave. N.W.,  
20008.

### FLORIDA

#### Cassadaga—

Buchanan, James A., Medium,  
P.O. Box 4, 32706.

Rice, David N., Medium, P.O.  
Box 4, 32706.

Stockwell, William A., Licentiate,  
Medium, Healer. P.O. Box 128,  
32706.

Ward, Mae Graves, Licentiate  
& Medium, P.O. Box 120, 32706.

#### New Port Richey—

Pettit, Arthur W., DN, Licen-  
tiate & Healer. 1312 Circle Dr.,  
33552.

### GEORGIA

#### East Point—

Stewart, Mrs. Gertrude M. 1763  
Center Ave., 30344.

### ILLINOIS

#### Belleville—

Zeiss, Rev. Hazel NST, Medium,  
Healer, NSAC Missionary. 11  
Commadore Dr., 62223.

#### Bloomington—

Swan, Ruth, Licentiate &  
Medium. 112 W. Locust st., 61701.  
(309) 828-9561.

#### Chicago—

Gross, Anna, Medium. 10930  
Ave. M, 60617. (312) 734-1979.

Matulaitis, Laura B., Licentiate,  
Medium. 9627 S. Claremont Ave.,  
60643. (312) 445-1167.

Schoenfeld Rev. Ernst A., NST,  
Medium, Healer. 3501 W.  
Shakespeare Ave., 60647.

#### Cicero—

Heller, Patricia C., NST,  
Medium. 1608 S. 51 Ave., 60650.  
Private consultation & classes.  
By appointment only. (312) 652-  
7594.

#### East Moline—

Stegall, Elaine A., Licentiate &  
Healer. 223 15 Ave., 61244. By  
Appointment Only. (309) 755-4442.

Stegall, Harry J., Licentiate &  
Healer. 223 15 Ave., 61244. By  
appointment only. (309) 755-4442.

#### Freeport—

Nickel, Leona M., Licentiate  
Certified Medium and Healer. Rt.  
No. 4, 61032. Tel. 815 232-1629.

#### Joliet—

Jones, Ben D., Jr., Healer. 200  
Willow Ave., 60436.

#### Le Roy—

Mahan, Kattie E., Licentiate &  
Healer. 406 N. West St., 61752.

Phillips, Elsie L., Licentiate &  
Medium. 501 W. Cedar St., 61752.  
(309) 962-5751.

#### Mattoon—

Peters, Rev. Grace, 513 Wabash  
Ave., 61938. (217) 234-6044.

### Rock Island—

Renz, Clyde, Licentiate. 4520 27  
Ave., 61201. (309) 788-2848.

### INDIANA

#### Anderson—

Carter, Rev. Geneva G.,  
Medium. 1433 Central Ave., B,  
46016. (317) 644-4520.

#### Evansville

Temme, Rev. Sadie L., NST,  
Medium. 2525 Vista View Dr.,  
47711.

#### Fort Wayne—

Brock, Rev. Bernice, Medium.  
1604 Andrew St., 46808 (219) 743-  
9866.

#### Frankfort—

Howe, Della C., Medium. 858  
Magnolia Ave., 46041. (317) 654-  
6827.

#### Indianapolis—

Reed, Henrietta, Licentiate &  
Medium. 1321 E. Spann Ave. 46203.  
(317) 638-1182.

#### Michigan City—

Hullinger, Rev. Amelia, NST,  
NSAC Missionary. 220 W. 10 St.,  
43460.

#### Muncie—

Bridges, Rev. W. Lee, NST,  
Medium. 2805 Sunnyside Ave.,  
47362.

### IOWA

#### Clinton—

Ridyard, May, Medium. 1249 S.  
15 Ave., 52732. (319) 242-0462.

#### Davenport—

Buchholz, Anita, J., Licentiate &  
Medium. 1502 W. 7 St., 52802.  
(319) 326-3453.

Buchholz, William E. Sr.,  
Licentiate. 1502 W. 7 St., 52802.  
(319) 326-3453.

Buchholz, William E. "Bucky",  
Licentiate & Medium. 421 E. 10th  
52803 (319) 526-3201

### MARYLAND

#### Arnold—

Seader, Mrs. Blanche, Medium.  
839 Clifton Ave., 21012. (301) 647-  
2713.

### MASSACHUSETTS

#### Danvers—

Worsencroft, Rev. Gladys H.,  
Medium, NSAC Missionary. 28  
Riverside St., 01923. (617) 774-2559.

#### Onset—

Custance, Rev. Gladys, NST,  
Medium, Healer, NSAC  
Missionary. 86 Highland Ave.,  
02558.

Custance, Rev. Kenneth D., NST  
Medium, NSAC missionary. 86  
Highland Ave. 02258.



## Directory of Ministers

### Haverhill—

Hafner, Rev. Melvena V.,  
Medium. 100 Water St. 611. 01830.

### MICHIGAN

#### Jackson—

Gleiser, Rev. Lillian K.,  
Medium. 306 Maurice Ave. 49203.

### MISSOURI

#### Kansas City—

Anderson, Rev. Florence,  
Medium. 409 W. 119 Ter., 64114.

Childress, Rev. Bessie A.  
Medium 104 W. Armour Blvd. 64111.  
(913) 931-1044.

Childress, Rev. Leota, Healer.  
104 W. Armour Blvd., 64111. (913)  
931-1044.

#### St. Louis—

Buss, Rev. Dorothy M., NST,  
1856 Switzer Ave., 63147.

Todorovich, Thomas E.,  
Licentiate. 9846 Water-  
bury Dr., 63124. (314) 966-  
8688.

### NEBRASKA

#### Lincoln—

Clark, William L., B. Sc.,  
NST Licentiate, Healer.  
228 N. 12 St., no. 203, 68508.

### NEW JERSEY

#### Hawthorne—

Smith, Rev. Louise L., 133 Third  
Ave. 07506.

#### Paterson—

Anderson, Rev. Loretta, 170  
LaFayette St., 07501. (201) 279-  
2056.

### NEW YORK

#### Blasdell—

Yund, Everett E., Healer. South  
4068 Burke Pky., 14219. (716) 649-  
6303.

#### Brooklyn

Cooper, Rev. Benjamin R. Jr.,  
37 Hart St. 11206. By appointment  
only (212) 858-5857.

#### Buffalo—

Stine, Grace, Medium. 67  
Shenandoah Rd., 14220. (716) 824-  
4273.

#### Lily Dale—

Schaffer, Helen, I., Licentiate  
& Medium, 2 Cleveland Ave.,  
14752. (716) 595-3695.

#### Lily Dale—

Schaffer, Edward, Healer,  
Absent & Contact., 2 Cleveland  
Ave., 14752. (716) 595-3695.

### Lily Dale—

Wilenski, Rev. Eleanor, 11-4th  
St., 14752.

#### Malba—

McKenny, Rev. Louis D., NST 60  
Malba Dr., Malba, N.Y. 11357.

### Syracuse—

Clark, Rev. Larry, NST  
Medium, Healer, NSAC  
Missionary. 27 Winchesther Dr.,  
Liverpool, N.Y. 13088. (315) 457-  
3716.

Felicia, Bea, NST, Licentiate  
and Healer. 507 Highland St.  
13203 (315) 422-1218.

### OKLAHOMA

#### Tulsa—

May, Miss Margaret C., Li-  
centiate, Medium. 123 S. Xanthus  
St., 74104.

### PENNSYLVANIA

#### Fairview Village—

Ashworth, Wilsey B., Healer,  
Absent & Contact. P.O. Box 44,  
19409.

#### Lititz—

Senior, Rev. Clara, NST, Route  
4, 17543.

### VIRGINIA

#### Alexandria—

Awtry, Rev. Marilyn, NST,  
Medium, 5786 W. Braddock, 22311.

### WASHINGTON

#### Bremerton—

Day, Mrs. Marie E., Licentiate.  
615 11 St., 98310. (206) 373-9825.  
Rev. Marvin A. Day, 615-11th St.  
98310. Tel. 373-9825.

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# Directory of N.S.A.C. Chartered Churches and Auxiliaries

## ARIZONA

**PHOENIX**—First Spiritualist Church, 10th and Fillmore St., Services, Sun., Lecture and Message Service, 8 p.m. Healing and Message Service, Wed., 8 p.m. Sec. Treas., Evelyn Bowles, (602) 297-6985.

**PHOENIX**—Harmony Chapel, N.S.A.C., 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m. Devotional Services 11:00 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and message service, Saturday 8:00 p.m. Message circle. Last Sunday of each month 6 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor 277-3587. Reid Burnett, Secy. (602) 939-4481.

**TONAPAH**—Sun Spiritualist Camp Association, open Nov. to May 16, 1976. Valerie Larbock, Secy. Tel. 386-3877.

## CALIFORNIA

**California State Spiritualist Association**—7066 Hawthorne Avenue, Los Angeles, California 90028-Tel. (213) 469-1336. President, Barbara Thurman, Secretary, Bee F. Dorbandt.

**ALAMEDA**—Brotherhood Spiritualist Church, 1407 Ninth St. Serv., Sun. at 11:00 a.m. Wayne DuBois Sec. 2657 Miramar Ave., Castro Valley, Ca. 94546.

**ENCINO**—Valley Spiritualist Church, 17965 Collins St. Rev. Letha Mahoney, Pastor, DI 3-5308; Loll Washburn, Secy-Treas. 17965 Collins St., Encino, 91316. Sun. services 2 p.m.; Thurs. 8 p.m. Lecture, Healing, Spirit Greetings. Tel. 343-5308.

**LOS ANGELES**—Spiritualist Center, 800 S. Plymouth, Los Angeles, Cal. 90005; Beverly De Menna, Sec. (213) 763-3676, Lee Jones, Pres., (213) 766-7088. Sun. Worship Service 8:00 p.m. Wed. Healing and Message Service 8:00 p.m.

**LOS ANGELES**—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan, Secy., Mary Margaret Sturgeon.

**Central Church, N.S.A.C.**, 1707 S. Vermont Ave., Los Angeles 90006, Services: Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Sec. (213) 731-0369.

**Westlake Spiritualist Church**, 1722 W. Santa Barbara Ave. Services Sun., Wed., 7 p.m. Rev. Irene Wood, Minister, Lillian M. Jeffs, Secy. (213) 566-8647.

**NORTH HOLLYWOOD**—The Spiritualist Fellowship Chapel, 5703 Laurel Canyon Blvd., 91607. Winston Lumley, 10941 Noble, Mission Hill, CA 91345, Filomena Merucci, 12245 Chandler Blvd. No. 212 N. Hollywood, 91607, Secy. Sun. services 10:30 a.m.

**REDWOOD CITY**—Redwood National Spiritualist Church, 149 Clinton St., Redwood City. Services, Sun., 10:45 a.m. Healing 11:00 a.m. Devotional. Rev. Clyde A. Dibble, Pastor, John L. Ward, Sec. 310 A St., Redwood City 94063 (415) 366-0872.

**SAN JOSE**—The Spiritual Science of Life Church, 157 N. Fourth St., San Jose. Services Sun., 7:30 p.m. Barbara A. Masuda, Sec.-Treas.; Norman W. Hassinger, B.A. Licentiate Minister.

**SAN DIEGO**—Progressive Spiritualist Church, 4144 Campers Ave., Sunday 7 p.m. Rev. Gladys B. Bland, Pastor, Norma Pickering, Sec. 3962 Hamilton St. 92103.

**SAN FRANCISCO**—Golden Gate Spiritualist Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:30 p.m., Service 7:00 p.m.; Wed. Healing 7:30 p.m., Service 8:00 p.m. Tel 415 885-9976.

**First Spiritualist Temple**, 3324 17th St., Services 2 p.m. Sun.; Tues. 7:30 p.m., 1st and 3rd Class, 2nd and 4th Greetings; Pres. Milton W. Monroe, Pastor Rev. Alfred A. Conner, (415) 621-0491.

**First Temple of Spiritualism**, 3324 17th St. Sun. 2 p.m. Tues. (2nd & 4th) 7:30 p.m. Lawrence P. McNear, Licentiate Minister, 621-0491.

**SAN LEANDRO**—The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577. Rev. Connie C. Smith NST and Rev. Eli Goodreau, Co-Founders and Co-Pastors. Services—Sunday 2 p.m.

**SANTA BARBARA**—Summerland Spiritualist Association, Church of the Comforter, 1028 Garden St., 93101. Sun. Worship Ser. 11:00 a.m. Healing, Lecture, and Spirit Greetings. Social Hour following 4th Sun. Serv. Each Month. Wed. 8:00 p.m. class instruction. Rev. Peggy Kann, Rev. Lillian Smith, Rev. Edmund Foard, Pres. Florence Atherton.

**SAN BERNARDINO**—Temple of Spiritual Truth, N.S.A.C. 732 N. Sierra Way, Rev. Lillian R. Courtney, Pastor; Healing 9:30 a.m. Devotional Ser. 10:30 a.m. each Sun. Mrs. Helen J. Broadwater, Sec. 8778 Larkin Ct., Riverside, Calif. 92503.

**SAN ANSELMO**—Serenity Spiritualist Association, American Legion Log Cabin, Sun. services 10:00 a.m. Tel. 415-924-7475. Pauline Leonard, Secy. 445 Sausalito St., Corte Madera, CA 94925. Richard P. Goodwin, Pastor.

**VACAVILLE**—The Spiritualist Chapel of Awareness, Veterans Memorial Building, 549 Merchant St. Devotional Ser. Sun. 10:00 a.m. Spiritual Healing, Lyceum Instruction Classes, Address, Spirit Communication. Pastor, Rev. Betty R. Clair NST; Sec. Donna M. Hansen L.M. P.O. Box 69, 95688, No Sun. Serv. during Aug.

**VAN NUYS**—Valley Spiritualist Center of Friendship, 16004 Sherman Way, Van Nuys, Calif. 91406. Services Sun. & Thurs. 8:00 p.m. Lyceum Sun. 4-5 p.m. Classes—Awareness thru Advance. Frances Scher—Licentiate Minister. Pat Smith—Secretary. Phone 998-1556 or 997-8902.



# Directory

## COLORADO

**Centennial State Spiritualist Association**—Rev. Robert J. Haskins, NST, Pres., 2810 Cherokee, Englewood, 80110.

**COLORADO SPRINGS**—The First Spiritualist Church of Colorado Springs, 730 N. Tejon. Services at 2:00 p.m. Sun. Acting Pastor, Robert J. Haskins; John Shropshire, Pres., Salea Larson, Sec. Tel. 303 473-7258 or 392-6530.

**DENVER**—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser., Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor

## CONNECTICUT

**Connecticut State Spiritualist Association**—78 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec., 174 Daley St., Forestville. 06010.

**HARTFORD**—The Hartford Spiritualist Temple, Inc., YWCA, 135 Broad St., 06101. Sun. 2 p.m. (203) 569-1428.

**NEWINGTON**—The Church of The Infinite Spirit, Masonic Temple, 80 Walsh Ave., 06111. Sun. 2:30 p.m. (203) 582-7385.

**NEW LONDON**—New London Spiritualist Temple, 60 Blackhall St., 06320. Sun. 2:30 p.m.

**OLD GREENWICH**—Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. 11:00 a.m. (203) 637-4615.

**STRATFORD**—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8:00 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland, Pres. (203) 734-8374, Mrs. Judith McGuire, Sec. 14 Cedric Ave., Derby Conn., 06418.

**WILLIMANTIC**—The First Society of Spiritualists, Inc., N.S.A.C., 268 High St., 06226. Sun. 2:30 p.m.

## DELAWARE

**WILMINGTON**—Spiritualist Church of Fellowship, Church of the Holy City, Pennsylvania Ave. & Broom Sts. Sun. Service 8 p.m., Wed. Class 8 p.m. Rev. G. Mancuso, Pastor (302) 328-5741.

## DISTRICT OF COLUMBIA

**WASHINGTON**—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, 20007. Sun., Healing Serv. 2 p.m. Lecture & Messages 2:30 p.m. Mrs. Ola Sheckells, Sec.

## FLORIDA

**CASSADAGA**—First Spiritualist Church. Ser. in the Auditorium every Sun., 2:30 p.m. Lecture Spirit Messages, Healing, Mr. J. Buchanan, Pres.

**ORLANDO**—Spiritual Research Society, N.S.A.C., 2500 E. Curry Ford Rd. Sunday Service 7:30 p.m., Tues. Circle 1:30 p.m., Wed. Healing Clinic, 6:30 to 7:30 p.m. Wed. all message service 7:30 p.m. Pamela K. Ward, Pres. (305) 898-2500.

**WINTER PARK**—Spiritualist Church of Awareness, 863 S. Orlando Ave., 32789. Services Sunday 10:30 a.m. Wed. 7:30 p.m., Healing, lecture and messages. Tel. Church Pres. (327-0705), Sec. (298-0701)

**MIAMI**—Metaphysical Science Church N.S.A.C., 601 S.W. 7th St., Sun. Healing Ser. 3:00 p.m., Worship and Messages 3:30 p.m. All-Message Service, Wed. 7:30 p.m., and Thurs. 1:30 p.m. Rev. Bernard L. Cusmano, Pastor. (305) 279-6592.

**ST. PETERSBURG**—Church of Spiritual Philosophy and Vendanta Center, N.S.A.C., 216 19th Ave. S.E., Ser. Sun. 11:00 a.m. Rev. M. MacBride Pantan 896-9840.

## ILLINOIS

**Illinois State Spiritualist Association**—Mr. Bernard B. Powell, Pres., 4118 W. 24 Pl, Chicago, 60623. Ms. Patricia C. Heller, NST, Sec. 1608 S. 51 Ave., Cicero, 60650. Mr. Joseph Buechel, Treas., 1519 Fargo, Chicago, 60626.

**AURORA**—Christabelle Spiritualist Church, Service at 7:00 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave., ent. South Door. Ben D. Jones, Jr. Pres. 200 Willow Ave., Joliet, 60436. Tel. 815-722-2378.

**BURNHAM**—Puritan Spiritualist Church, 13906 Greenbay Ave., 60633 Anna Gross, pastor. Ser., Sun. 2:30 p.m., Thurs. 7:30 p.m. Secy., Dell Carpenter, 438 W. 107th St., Chi, IL 60628.

**CHICAGO**—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sun., Family Worship Hour 10:30 a.m., Wed., All Message Ser. 7:45 p.m. Rev. Ernest A. Schoenfeld, Pastor.

**Spiritualist Church of Divinity**, 4118 W. 24th Pl. Ser., Sun 7 p.m., Rev. Mamie Fors, Pres., (312) 873-6663.

**CHICAGO**—Spiritualist Church of Truth, 3351 North Ave. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs. Anna Habenicht, Secy.

**Tucker Smith Memorial Spiritualist Temple**, 6146 Ashland 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month. Communion Ser. Louise Washington, Pastor; Ruby McNeely, Secy.

**CICERO**—1st Spiritualist Church, 5033 W. 25th Place. Church Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen Stopa, Pres.

**ELGIN**—First Spiritualist Church, 77 Villa St., 60120, Church Serv. Sun. 7 p.m. Mrs. Marie Wulff, Pres., (312) 837-1517.

**FREEPORT**—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4 by The Flanenburg Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister. (815) 232-1629.

**LE ROY**—J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Worship Ser. Sun. 2:00 p.m., (309) 962-2066. Elsie L. Phillips, Secy. (309) 962-5751.

**GRANITE CITY**—United Spiritualist Church, 3800 "B" St., Granite City, IL., 62040 Serv. Sun. at 2:30 p.m. Pastor Rev. Ottilie S. Dryoff, Tel. 931-4953.



# Directory

## INDIANA

**Indiana State Association of Spiritualists**—Rev. William F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec., 200 Eastern Dr., Chesterfield, 46017.

**EVANSVILLE**—Union Spiritualist Church, Michigan and Third Ave. Ser. Sun. 2:30 p.m. and Thurs. 7:30 p.m. Rev. Sadie Temme, Pres. Gilbert C. Burke, Secy. 2525 Vista View Dr. 47711.

**FORT WAYNE**—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. (219) 422-8600. Res. (219) 743-9866.

**FRANKFORT**—First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor Rev. Geneva Carter. Pres., Billy Joe Gregory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, Ind. 46901 (317) 452-7141.

**GARY**—First Spiritualist Church, Inc. N.S.A.C., 2430 West 11th Ave. Ser. Sun. 2:30 p.m., Wed 7:30 p.m., Pastor, Rev. Velma Dickson; Pres: Jesse James Jr. 1301 Pennsylvania Ave., Sec. Jeanette Markley, 7137 Schneider, Hammond, 46323.

**HAMMOND**—1st Progressive Spiritualist Church Inc. (K.P. Hall), 3454 Hohman Ave. Every Sunday-services 7:00 p.m. Mrs. Helen Schaller, Pastor. Mrs. Jean Fleener, Sec. 6927 Alabama Ave., 46323.

**INDIANAPOLIS**—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m., Pres. Glenna Clark (317) 634-6673. Mrs. Ruby J. Melick, Secy., 1802 E. 66th St. 46220.

**Progressive Spiritualist Church**, 6225 N. Carrolton Ave., 46220. Sunday Service 3 p.m. Wednesday Service 7:30 p.m. Paul E. Keller, Pres., Ph: 831-2499; Samella Robinson, Secy.

**MICHIGAN CITY**—First Spiritualist Church, 220 W. 10th St. Services Sun. 7:00 p.m., Wed. 8:00 p.m., Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Sec. 1-872-1618.

**MUNCIE**—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser., 2:30 p.m. Church Ser., 2:45 p.m. Dinner, 5 p.m. Last Sun. of each month. Rev. Virginia L. Falls, Pastor, Rev. Lee Bridges, Asst. Pastor, 248-2494.

**PERU**—First Psychic Science Spiritualist Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Mr. Charles L. Branch, Pres., 1376 E. Jefferson St., Kokomo 46901. Virginia E. Hoover, Sec.-Treas., 504 Tanguy St., Logansport, 46947, 732-0270.

## IOWA

**CLINTON**—First Spiritualist Church of Clinton, 541 Sixth Avenue South. Services Sunday 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, President. Mrs. Dena K. Doughty, Sec. 767-14th Ave. South, 52732.

**DAVENPORT**—Spiritualist Harmony Church, 1502 W. 7th. 52802. Sat. 7:00 p.m. phone (319) 126-3453.

**DES MOINES**—Third N.S.A. Church, 2733 Thompson, 50317. Sat. Serv. 2 p.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor, Huey S. Smiley, Sec., Mrs. Lillian Grief, Mercer, MO.

## MAINE

**MAINE State Spiritualist Assoc. of Churches**, President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04330. Treas., Bernard R. Langley, 130 Conant Ave., Auburn, Maine, 04210.

**AUGUSTA**—Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m. Sunday. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop. Sec., Mrs. Florence S. Carr, Tasker Rd. 04330.

**BANGOR**—Bangor Spiritualist Church, YWCA, 17 Second St., 04401.

**DOVER-FOXCROFT**—First Piscataquis Spiritualist Church, VFW Hall, Summer St., 04426. Sun. 2:30 p.m., 7:00 p.m. Tel. 207 564-2837.

**ETNA**—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m. and 7:30 p.m. May through Oct. Robert Patton, Pres. Wilson C. Gilman, Secy.-Treas.

**PORTLAND**—First Portland Spiritualist Church, 176-178 Sawyer St., South Portland. Services Sun. & Wed. 9:00 p.m. Ruth Estes, Pres., 7 Jackson St., So. Portland 04106. Sec. Patricia Winchester, Portland, 04104.

**ETNA**—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m. May through Oct., Vernon Herschell, Pastor, P.O. Box 44, 04434. Robert Patton, Pres., Wilson C. Gilman, Sec.-Treas., Etna, 04434.

**ETNA**—Etna Spiritualist Assn., Inc. (Camp), Wilson C. Gilman, Secretary, Etna, Maine, 04434.

**YORK COUNTY Spiritualist Church**, 24 Portland St., Old Orchard Beach Me. Pres. and Pastor, Dr. Herbert Hopkins, 24 Portland St., Old Orchard Beach 04064. Sec. Gretchen Perkins, Ocean Park Rd., Old Orchard Beach, Me. Serv. Sun. at 7:00 p.m. Classes Fri. at 7:00 p.m.

## MARYLAND

**ARNOLD**—The Golden Light Chapel, 839 Clifton Ave., 21012. Sun. 2:30 p.m. (301) 647-2713

## MASSACHUSETTS

**BOSTON**—First Spiritualist Ladies Aid Society, 354 Longwood Ave., 02215. Ser. Sun. 3:00 p.m. Mr. Lawrence F. Hilton, Jr., Pres. 253 N. Central Ave., Quincy 02170. Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec., 253 N. Central Ave., Quincy, 02170.

**Massachusetts State Association of Spiritualists**—Rev. Gladys Worsencroft, Pres. 28 Riverside St., Danvers 01923. Mrs. Muriel Karoliles, Sec., 9 Harber St., Danvers, 01923 (617) 774-2753.



# Directory

**ROCKTON**—First Spiritualist Church, 54 Glenwood St. (Cr. of Green St.) Sun. Lyceum Classes 10:00 a.m. Service 4:00 p.m. Social hour and lunch 5:30 p.m., Healing and Service 7:00 p.m. Thurs. mid-week service 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St., 617 586-7671 — Church 587-5107.

**WETHUEN**—The Church of Spiritual Life, Red Men's Hall. 9 Center St. Healing, 2:30 p.m. Service 3:00 p.m. Pres. Mrs. Anne P. Boulanger, 78 North St., Andover MA, 08180.

**NEWBURYPORT**—First Spiritualist Church, YMCA Civic Center, Cr. State and Harris St., Ser. Sun. 3:00 p.m. Pastor & Pres. Mrs. Norma Sargent, 14 Beacon Ave., Secy. Mrs. Hilda Metcalf, 38 Waaren St.

**NORTH PLYMOUTH**—First Spiritualist Church, 131 Standish Ave., 02360. Sun. 2 p.m. (617) 746-4630.

**ONSET**—First Spiritualist Church, Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m. Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. Tel 617-295-1441.

**SPRINGFIELD**—First Spiritualist Church, Inc., 33-37 Bliss St., 01105. (413) 732-1234. Ser. Sun. 3:00 p.m., Thurs., 7:30 p.m. Pres. Arthur H. Cosby, Sec. Mrs. Alma Cosby, Box 348, Warren, Mass. 01083. (413) 436-5012.

**SALEM**—First Spiritualist Church, 34 Warren St., Salem. Sun. healing 7:00 p.m., services 7:30 p.m., Pastor, Rev. Gladis Worsencroft, Sec., Virginia Beesley, 745-2098.

**SWAMPSCOTT**—Swampscott Church of Spiritualism, Ser. held in the Unitarian Universalist Chapel, Burrill St., Sun., Church Ser. 6:45 p.m. Pastor, Mr. Robert Simpson, 20 Putnam Lane, Danvers; Pres., Dorothy Thurlow, Batchelder Rd., W. Newbury, Sec'y. Mrs. Kathryn Gamble, 18 Hayes Ave., Beverly, Mass. 01915.

## MICHIGAN

**Michigan State Spiritualist Association of Churches**—Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST, Sec. 89 Delaware Ave., Detroit, 48202.

**BAY SHORE**—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser. Sun. 10:30 a.m. Sept. through June. Nellis Harris, Pres.; Elsie Mayhew, Sec'y, 1102 E. Division, Boyne City, Mich. 49712.

**BAYSHORE**—Northern Lake Michigan Spiritualist Camp, one mile west of Bay Shore on Route No. 31. Services: Sunday, 10:30 a.m. & 2:00 p.m. June 7 - Sept. 5, Tel. 616 347-9470.

**DETROIT**—Royal Oak Ministerial Association of Spiritualists. Meetings 3rd Thurs. each month, Sept. thru May, 8:00 p.m. First Spiritual Temple, 114 Pinegree, Royal Oak. Rev. Goldie Dodd, Pres.; Kate Finnie, Sec'y. P.O. Box 121, Utica 48087. (313) 731-8507.

**DETROIT**—First Spiritualist Temple, Room 209 Y.W.C. Building, 13130 Woodard Ave., Highland Park; Sunday School 10:00 a.m. Church 11:00 a.m.; Rev. Goldie M. Dodd, Sec. phone 875-3787.

**LESLIE**—Flower Memorial Spiritualistic Church, West Bellevue at High St. Lyceum 10:00 a.m. Church Ser. 10:45 a.m. Donald Weichner, Pres., Rev. Lillian Gleiser, Pastor. Irene Smith, Sec'y. JU 9-8849. Elda Goddard, Sec'y. Pro Tem. 676-1923.

**MUSKEGON HEIGHTS**—National Spiritualist Church of Muskegon; 2101 Jefferson St., 49444. Sunday School and Church Services 10:00 a.m., Consultations 2:00 to 4:00 p.m. Marvell Francisco, Pres., Mrs. Emma A. Eich, Sec. (616) 773-2525.

**PONTIAC**—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Rd, Church Serv. 7:30 p.m. Sun. Lyceum, 6:30 p.m. for information call (313) 334-3644. Ralston Butts, Pres.; Nancy Kammerer, Sec.

**ROYAL OAK**—First Spiritualist Temple, 114 Pingree, Sun. Lyceum, 10 a.m. Church ser., 11:45 a.m. and 7:30 p.m., James Gollen, Pres.; Marjorie E. Kwapich, Sec'y. 2120 Sonoma, Ferndale, Mich. 48220.

## MINNESOTA

**DULUTH**—First Spiritualist Church, 1414 E. 9th St. Sun. Service 11:00 a.m. Conference every third Sun., pastor, Rev. F.W. Hutchinson. Sec. Julia Jackson, phone 724-6654.

**MINNEAPOLIS**—2nd Spiritualist Church, 2300 Lyndale Ave. N., Sun ser. 3 p.m. Healing 4:30 p.m.; Coffee hour 5 p.m.; Lyceum circle 6 p.m. Wed. 7:30 p.m., Students Ser.; Sec'y. Chrissy Olsen, 3253 31st Ave. So., 55406.

**SAINT PAUL**—Spiritualist Science Church, Y.M.C.A. Bldgl, 9th & Cedar Streets, Sun. Ser. 10:30 a.m. Lyceum 10 a.m., Sec'y., Edward Yankovec, 488 Wabasha Ave.

## MISSOURI

**KANSAS CITY**—Church of Two Worlds, N.S.A.C. 4501 Fairmount, Serv. including healing ser. Sun. 7:30 p.m. Wed., Spirit Communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors. Phone WE1-1044, Secy. Robert Willet, 8206 Wayne, Ph. 361-9580, Kansas City, MO 64131.

**KANSAS CITY**—Ninth Spiritualist Church, 2301 Van Brunt Blvd., 64127 Lyceum Sun. 5:45 p.m. Sun. Serv. 7:30 p.m.; Healing 7:45 p.m., Spirit Communication Ser. Wed. 7:30 p.m. Rev. Florence Anderson Pastor. Rev. Bryan McCotter, Assistant Pastor, Church Phone 483-5499; Mrs. Loreen Morgan, Secy, 836 W. Gregory Blvd. 64114. Rev. Frances R. Tucker, Founder.

**ST. LOUIS**—Fifth Spiritualist Church, 6206 S. Kingshighway, St. Louis 9 Sun. Lyceum, 9:30 a.m.; Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis 63147.



# Directory

## NEBRASKA

**OMAHA—Spiritualist Science & Philosophy Church,** N.S.A.C. 321 Hascall on So. 4 St. Devotional Healing, Message Services each Sunday evening at 8:00 p.m., followed by fellowship hour. Unfoldment class each Tuesday and Wednesday afternoon at 1:00 p.m. Pastor and Sec. Alace J. Fanslau, (402) 345-4398. Virginia J. Jansa, Treas., (402) 345-8042.

## NEW HAMPSHIRE

**DERRY—The First Spiritualist Church of Derry, Island Pond Road, Atkinson, N.H. 03811, Mrs. Emma C. Curtis, Pres. (603) 362-4453. Sunday service 7 p.m.**

## NEW JERSEY

**New Jersey State Association—Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson (07514. Miss Diane Trombino, Sec., 793 11 Ave., Patterson, 07514. Miss Mary (Pat) Kelly, Treas., 793 11 Ave., 07514.**

**CAMDEN—Fourth Spiritualist Church, 28 N. 26th St., Sun. Lyceum 10 a.m.; Wed. 8 p.m.; Sun. 11 a.m. Rev. Elizabeth Giberson, Pastor, 350 W. Granisbury Ave. Audobon, 08106.**

**PATTERSON—First Spiritualist Church, 142 Carroll St., Ser. Sun. Morning Lyceum, 9 a.m. Sun Morning Ser. 2 p.m. Wed. Afternoon Ser. 1 p.m. Wed Evening Ser. 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Fri. of each month, Students Test Night (Members only) Pastor Rev. Emily M. Hewitt**

## NEW YORK

**New York Conference of NSAC Churches—Martha Rusbuldt, Pres. 5 Second St., Lily Dale, N.Y. 14752. Rita Castetter, P.O. Box 123, Endicott, N.Y. 13760.**

**BINGHAMTON—First National Spiritualist Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m. (607) 723-0695. Robert Howell, Pastor.**

**Spiritualist Sanctuary, N.S.A.C., 196 Main St., 13905. Serv. Sun 11 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Leader Rita Yoder. Sec'y. June Schmitt.**

**BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Sun. Serv. 2:45 p.m. Message Service: Wed., 1:00 p.m. Unfoldment & Philosophy Classes: Tues. & Thurs. evenings. Rev. J.F. Hooper & J.R. Wind, Co-Pastors; Tamara Reisch, Secretary.**

**Center of Psychic Science Spiritualist Church, 695 Elmwood Ave., 14240. 2:00 p.m. (716) 876-9230.**

**EAST AURORA—First Spiritualist Temple, 29 Temple Pl. 14052. Sun. Healing 7:10, Serv. 7:30 p.m. The 4th Sun. 3:30 & 7:30 p.m. Dinner at 5 p.m. Message serv. at 6 p.m. Lyceum 5:45 p.m. except 4th Sun. Sec., Maude Spencer, (716) 496-5418.**

**LILY DALE—Lily Dale Spiritualist Church, Ser. Healing and devotional, 10:30 a.m., each Sun. Sept. through June. Wed. evening services at 7:30 p.m. Sept. through June. Mary Vargo, Pres. Marion Wisniewski, Sec. Robert Bens. Lyceum Director, Gretchen Meyers, Asst. Dir. Lyceum classes—Sun. 9:45-10:45 a.m.**

**LONG ISLAND—Temple of Metaphysical Science (N.S.A.C.), 340 Old Farmingdale Rd., W. Babylon, 11704. (516) 587-3041. Ser. Sun. 11 a.m. Alternate Sun. Rev. Edna C. Clausson, Pastor. Classes, Tues. 8 p.m. Thurs., 8 p.m.**

**LONG ISLAND—Chapel of Spiritual Truth, Bethpage, Ser. Sun. 2 p.m., (Sept. until June) Rev. Henrietta Cox, Pastor, Mrs. Edith M. Connor, Sec'y. (516) 598-3190 or (516) 221-8450.**

**ROCHESTER—Plymouth Spiritualist Church, 889 Plymouth Ave. S., 14603. Sun. 3:30 p.m. (716) 235-5060.**

**SYRACUSE—First Spiritualist Church, 826 Euclid Ave., corner of Westcott Ave., Main floor. Sunday Service only. Healing at 5 p.m. Reg. Services at 5:30 p.m. Pres., David Wilcox, Sec'y. Shirley Pickard, 147 Fay Lane, Minoa, 13116.**

## OHIO

**Ohio State Spiritualist Association—Ralph D. Cutlip, Sr., Pres. 5465 Main Ave., Ashtabula, Ohio. 44004. Edward H. Nixon, Sec. 823 West Main St., Louisville, Ohio 44641..**

**AKRON—Home Spiritualist Church, 155 Rhodes Ave., Sun., Lyceum 6:30 p.m., Devotional Ser. 7:45 p.m. Message Ser., Thurs., 8 p.m. Rev. Mattie Failor, Pastor.**

**ASHTABULA—First Spiritualist Temple, Corner 43rd and Main Ave., Sun ser. at 2:30 p.m. Healing and clairvoyance. Pres., Charles J. Benes, Williamsfield, 44093. Sec'y. Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004.**

**COLUMBUS—Spiritualist Church of Spirit Revelation, 5022 Hibbs Dr. Sun. at 7:30 p.m. Ft. Hayes Hotel, W. Spring St. For information on classes and Fourth Friday Message Service, please contact Rev. Elizabeth M. Lannon (614) 459-0545.**

**COLUMBUS—First Spiritualist Church of Linden, 1751 Aberdeen Ave., Columbus, 43221, Devotional Ser. Sun. and Wed. 7:30 p.m. Lyceum-children and Adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Rowe Pastor and Sec. John R. Rowe, Pres. Res. Wooley Park, Ashley, 43003 (614) 747-2800**

**DAYTON—Central Spiritualist Church, 848 Clover St. at St. Paul Ave., Sun. Ser. 2:30 p.m. Pres. Rev. Chrisley Witt, Sec'y. Gertrude Frasher. (513) 254-6546.**

**EAST LIVERPOOL—The First Spiritualist Church, 631 Dresden Ave., 43920. Sun Ser. 7:30 p.m., Sara H. Bowersock, Pres., 324 E. 8th St., 385-1159.**



# Directory

**KENT**—1st Spiritualist Church, 146 W. Oak St., Ser., Sun. 2:30 p.m., Emily K. Barriball, Pres. 15791 Hemlick Rd. Chagrin Falls, 44022. Charles Brautigam, Sec.-Treas. 2466 Newton St., Akron, 44305.

**LIMA**—Spiritualist Church of Truth, New location to be ammounced. Please send all correspondence to 522 W. Kibby St., Lima, Ohio 45804.

**MARION**—New Memorial Spiritualist Church, 667 Henry St., 43302. Services Sun. & Wed. 7:30 p.m. Irene Stafford, Pastor, Doris Randall, Sec. (614) 382-7262.

**MASSILLON**—First Spiritualist Church, corner of North Ave., and Third St., N.E. Sun. evening Ser. at 7:30. Public Message Circle 1st and 3rd Sat., 7:30 p.m. Tel. at church (216) 832-9764. Denzil Crawford, 1030 Linwood Ave., S.W. Canton.

**YOUNGSTOWN**—First Spiritualist Church, 323 W. LaCleda Ave., Sun. Ser. 7:00 p.m. Fri. study class, 7:30 p.m. Rev. Amy Pearce, Secy & Pastor, 544 W. Glenaven Ave. 44511. Mark Fellows and Mary E. Burkett, Co-Pastors, 782-1090.

## OKLAHOMA

Oklahoma State Spiritualist Association—Mr. Lester C. Scoles, Pres., 4448 Woodedge Dr., Del City, 73115. Mrs. Alta J. Scoles, Sec. 4448 Woodedge Dr., Del City, 73115.

**OKLAHOMA CITY**—Central Spiritualist Church, 1005 N. Harvey. Sun. and Wed. 7:30 p.m. Lyceum. Sun. 10:30 a.m. Pastor, Alta J. Scoles, 4448 Woodedge Dr., Del City, Okla., 672-1507.

**TULSA**—Tulsa Spiritual Light Church, 123 S. Xanthus St., 74104. Sun. & Fri. 7:30 p.m. 582-5945, Margaret C. May, Minister.

## PENNSYLVANIA

Pennsylvania State Spiritualist Association—Rev. Clara Senior NST, Pres., R.D. No. 4, Lititz, 17543. Rev. Rebecca E. Fasnacht, NST, Sec. 7200 Whitaker Ave., Philadelphia, 19111.

**ALLENTOWN**—First Spiritualist Church of Allentown, 1123 Oak St., 18102. Between Chew and Turner St. Ser. Sun. 2:30 p.m. Healing and Worship 7:00 p.m. at 7:30 p.m. all message ser. Esther Bauder, Treas., 504 E. Main St. Emmaus, 18049.

**HARRISBURG**—First Spiritual Church, 1221 S. 19th St. (rear) 17104. Sun. 2:15 p.m. (717) 564-3721. Carol E. Anderson, 3840 Brisban St.

**McKEESPORT**—McKeesport First Spiritualist Church, 809 Locust St., 15132 Ser. Sun. Healing 7:00 p.m., lecture & messages, 7:30 p.m. Serv. Wed. Healing 1:30 p.m. Lecture and messages, 2:00 p.m., Mrs. Laura Salvador, Pres., Mrs. Helen Banosky, Secy.

**PHILADELPHIA**—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., 19140. Sun. 2:30 p.m.

**PHILADELPHIA**—Second Spiritualist Church, 423 S. Broad St., Sun. healing 3:00 p.m. Sun. Serv. 3:30 p.m., Wed. 7:30 p.m., Phone (215) 232-9219.

**The Fourth Spiritualist Church**, 4964 N. Rising Sun Ave., 19120. Ser. 3 and 7 p.m. Fri. 8 p.m. Rev. B.C. Frace, Pastor, 2044 Ridgelawn Ave., Bethlehem, 18018.

**READING**—First Spiritualist Church, Zion's United Church of Christ, Washington and Cedar Sts., 19603. Sun. 2 p.m. (717) 733-4547.

## TEXAS

**AUSTIN**—First Spiritualist Church, 4299 Ave. D., Sun. Ser. Lyceum 9:00 a.m., Church Ser. 10:00 a.m., Mrs. W.S. (Frances L.) Brown, Pastor.

**CAMERON**—First Spiritualist Church, 802 S. College, 76520. Sun. Devotional & Message Ser. 11:00 a.m. H. Bryson Kelley, Pastor. Second Sunday of Each Month, Rev. & Mrs. Elmer Actkinson. Mrs. Verna Hentz, Pres. 406 E. 7th (817) 697-3912; Mrs. Pearl Krennek, Sec. Rt. 1, Box 226, 76520. (817) 697-3027.

**DALLAS**—First Spiritualist Church, 5334 Forney Rd. Sun. Church Ser., 7:45 p.m. Developing Class, Thurs. 8 p.m. Pastor, James F. Bradley, 388-2668, 388-1402.

**Second Spiritualist Church of Dallas**, Milner Plaza Hotel. Devotional and Message Ser. each Sun. at 10:30 a.m. Rev. Maude Conner, Pastor: Mrs. Marie Schiller, Sec'y. Res. 519 W. 10th, Apt. 114. Tel. 214 942-7529.

**EL PASO**—First Spiritualist Church, 2328 Grant Ave. Services: Sun.-Wed. 7:30 p.m. Correspondence: Mrs. Brigitte, Sec. 10072 Kirwood St., 79924 (915) 751-5161.

**EL PASO**—Luz Y Verdad Spiritualist Church, 1014 S. Virginia St., Ser. 7:30 p.m. Tues. Sec'y. Mr. A. Rivera, 1014 S. Virginia, El Paso, TX 79901.

**HOUSTON**—First Church of Divine Science, N.S.A.C., 3523 Beauchamp St., (713) 864-0474. Mr. Charles D. Jessup III, Pastor; Rev. Willie D. Dearmin, Secy., Sun. 2:30 p.m. Devotional, Healing and Clairvoyance; Wed. 8:00 p.m. Psychic Demonstrations, Healing and Clairvoyance.

**SAN ANTONIO**—Louis Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Sun. Ser. 7:30 p.m., Garrett H. Scholtz, Pastor; Margie dela Portilla, Secy. 348 Devonshire, San Antonio, TX, 78209 (512) 826-4645.

**TAYLOR**—American Spiritualist Church, West Fourth St., Ser. 2nd Sun. of each month, 2 p.m. Homer B. Kelley, Pastor. Social last Sat. each month. Evelyn Cervin, Secy, 202 B. East 8th, 76574.

## VERMONT

**S. Burlington**—Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. 2:30 p.m. (802) 878-2542.

## GINIA

**NORFOLK**—Christian Metaphysical Chapel, N.S.A.C., 307 W. 38th St. Lyceum 11 a.m. Sun. Devotional Ser. Sun. 7:30 p.m., Wed., 7:30 p.m. Secy. Mrs. Sallie Carroll, 988 Armfield Circle, 423-5241 or 423-2239.



## WASHINGTON

State Spiritualist Association of Washington, Rev. Marvin A. Day, Pres., 615-11th St. Bremerton, WA 98310. 206 373-9825. Secy Georgia Hartman, Rt. 2, Box 539. Camp Edgewood, Tacoma, WA 98424.

**BELLINGHAM**—The Church of Psychic Research, N.S.A.C. Charter No. 11, 710 Grand St. Sun. Service 11:00 a.m., Healing 10:30 a.m., Edna G. Purviance, Pres., Edward Dawson, Sec.

**BREMERTON**—Harmony Chapel NSAC, No. 6-100 S. Dora, Oddfellows Temple Bldg., pastor Rev. Marvin A. Day, Serv. 11:00 a.m., Pres. Ann Hicks, 1130 Naval, Secy. Marie Day, 615 Eleventh St., 98310 phone 373-9825.

**PUYALLUP**—First Spiritualist Church, 341 2nd St. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington. Secy. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405. 759-7144.

**SEATTLE**—Tower Memorial Church, NSAC, 2116 W. Dravus St., 98199. Sun. Ser. 11:00 a.m. Effie A. Goben, 801 N. W. 54th No. 9, 98107. Tel 789-2214. Secy. R. Louise Bishop, 3457-14th W. Tel. 282-2683.

Church of Spiritual Unity, Concert Hall Fischer Studio Bldg., 1519-3 Rd. Ave. Ser. Sun. 2:00 p.m., Pres., LaVern Weber, Secy. Hazel E. Kearns, Tel. 329-0305.

## WEST VIRGINIA

**WHEELING**—First Spiritualist Assoc. (Way Memorial Temple) Broadway and Maryland St's. (Island) Sunday, Lyceum 9:30 a.m. Church Ser. 11:00 a.m. Wednesday Message Serv. at 8:00 p.m., Sec. Catherine Schneider, 410 S. Broadway St. 26003.

## WISCONSIN

**MILWAUKEE**—Kraft Memorial Spiritualist Center, Plankinton Hotel, Mil. Sun. Devotional Ser. 10:45 a.m.

**WEST ALLIS**—1st Psychic Science Church, 6228 W. Washington. Sun. Devotional Ser. 10:30 a.m. Lyceum, 10:30 a.m., Manila Kochanski, Sec. 9143 W. Custer St., Milwaukee, 53214.

3rd Spiritual Science Church, corner S. 81st & W. Becher Sts. Sun. 3:00 p.m., Devotional Service, Mrs. Gladys Scharner, Secy.

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## TERESA'S PEARLS

continued from page 6

John put the "Moonlight Sonata" on the hi-fi and went out onto the back porch to look up at the stars down Memory Lane.

But tonight there was no image of little Teresa hurrying up the road with the light of love in her eyes. Instead there was Doris, the cynical stenographer, gum chewing and unaware that she possessed the perceptive powers of the angels. What attracted John's attention was the image of the necklace and clasp that she seemed to be wearing. It was exactly like the one he had just carefully wiped clean and wrapped in a handkerchief. Teresa's pearls had been found; they had a new home.

That brief walk with Doris Mitchell down to the lake at the foot of the hill only served to convince him that he had only found the pearls, but that Teresa's promise to again walk with him had been fulfilled... once again spirit had manifest, showing the way.

## On Life's Road

Life is not a bed of roses,  
Canopied with fragrant leaves.  
Full of joy and many posies,  
Beautiful and all serene.

Life is like a mighty river.  
Flowing on from shore to shore.  
Rich and full with saving graces.  
Manna for the thirsty soul.  
Earthly life is not the ending.  
Nor the final judging scene.  
Life is carried on and forward,  
Where the soul shall reign supreme.

E Fraser Ingalls, Arkport, NY

## Silence

Just to be still and in the silences hear  
A paen of rapture back in the countless years  
The diapason of the centuries  
In its unceasing song of immortality.

The surge and impulse of the groping soul  
That scales the heights in visions  
Knows no goals.  
Breaks bounds and feels new birth  
Inspired in flights  
Along impassioned wires  
Taut and tense that Fancy strings  
To catch the music of the Heavenly Spheres  
Attuned unto the listening inner ear  
The universal quietness that speaks  
And yet no silent is forever heard.



# The Key of the Secret

"With the key of the secret he marches faster  
From strength to strength and for night brings  
day!

While classes of tribes too weak to master  
The flowing conditions of life give way."

Herein, Emerson has surprised us with the key for most of the secrets of life, and in these lines he expresses a profound truth. The key of the secret opens the door to all noble achievement, to all mastery of the "flowing conditions" of life.

The present life will, indeed, be uplifted and enlarged and vitalized when the recognition of this continual meeting and mingling of these in the physical and those in the ethereal worlds becomes general and universal. Spiritual Science is revealing to us the nature of the life just beyond death. This ethereal world has its reflection in the one in which we now live. The two worlds are alike in outer form and semblance; in each there is the realm of nature--seas and continents, lakes, rivers, mountains, hills and forests; but in the ethereal world this realm of nature is infinitely more beautiful. In rare exquisite sunsets, in certain atmospheric conditions we gain a glimpse of that marvellous reality of beauty which infests the ethereal world. In that realm are cities, towns, and country; There are schools and churches and music and lectures, painting and sculpture; all the work of education, of art and of ethics contributes to the spiritual development. Every work somewhere has its ethereal side. The artist creates in the astral before he creates in the material, and the creation in the astral is the permanent embodiment. The picture he has painted, the sculpture he has created, exist on this other side of life. He finds them when on being released from the body and enters this finer world. The author finds there the books he has written, all the literature that he has created; for in each of these, while in one realm it is made visible and tangible by the processes of writing and printing, in the other realm it is inscribed in the ether in an imperishable record.

Every deed done while in the body, every word spoken, every thought and aspiration are impressing themselves on the ethereal side and are creating that individual world, that ethereal environment in which each one shall dwell. By the process we call death one not only enters into a new realm, but a realm that he has himself created. If, then, one ardently longs for paradise he must make the conditions out of which paradise is formed. To realize this as a literal and practical truth is

a very different thing from accepting it as a vague abstraction. To realize that it is the literal truth of every hour is to stamp life with a new interest, as well as with a far deeper significance

And it imparts buoyancy and exhilaration. What a conviction this is, that we are creating our future!! The present may be limited, sad depressing; we have so created one may suppose, by past ignorances and negligences, if not sins; but the future--the future is our own.

One may build for himself a beautiful world. So let him begin now, this very moment, and go on in trust and love, in faith that is knowledge as well, because of his recognition of the friends in the unseen who mingle with us constantly in the outer life giving companionship and joy and guidance.

That the continuity of life is unbroken by that change we call death is certainly not only a demonstrable and demonstrated fact, but a fact of which we all, perhaps, have almost daily proofs, "did you recognize them?"

The Old Sage

"O God our help in ages past  
Our hope for years to come  
Be thou our guide while life shall last  
And our eternal home."

— Isaac Watts

## Formulas of Spiritualism

continued from page 15

mantle of responsibility for all of his acts. It is an integral part of Natural Law.

No priest, saint or appointed deity can bypass Natural Law by granting immunity. To believe that you can thrust your transgression upon another is self deception. Each individual alone must accept responsibility for his own acts. Retribution is inevitable.

The responsible individual will at some point seek reformation in his desire to make restitution for his misdeeds.

Reformation is not a commodity that can be dispensed or withheld from any individual. It cannot be bought.

Reformation is a universal dispensation of Natural Law, derived of Infinite Intelligence. It is the divine right of every individual.

Spiritualism, in essence, is an effort to formulate a means of relating natural physical existence to the infinity of spirit through science, philosophy and religion in an understandable and practical plan for daily living.



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## Prayer of Blessing

As we travel each day there are many stumbling blocks and pitfalls in our path. As our faith grows stronger, we will become more capable of overcoming any setbacks which come to us.

We know as we follow our teachings that because of natural law, what we need-- not what we think we need-- will be there when the time is right for us to have it.

As we share our blessings with others, more blessings will be brought our way to be shared with others less fortunate. If we do not share what is God given, we are closing the door to our own storehouse which may be in need of replenishing at that particular time. Only by giving and sharing do we earn and receive. There are many blessings in store for us if we are only open to them.

"Show us the way, dear God, to be more like the Master in order to guide those around us to find the God spark within themselves. Let us say and do only what is acceptable in the sight of God and our angel loved ones.

Bring to us the knowledge and let us be able to express it-- that it may be understood by all we try to reach. Point out the ones we should strive most to help and give us the courage and the wisdom to say and do what we are guided to bring to them.

Make us ever worthy! Guide, protect and comfort us. Make us strong for whatever our task is to be."

-- Wanda L. Day

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### National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.